## 2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

## FILED Jul 10, 2006 8:00 am Secretary of State

| DOCUMENT # N0500003965  1. Entity Name BETHUNE COOKMAN COLLEGE BRW ALUMNI CHAPTER INC.  |   |                                  |                     |              |                           |                         | 07-10-2006 90030 017 ****61.25                             |                                |                               |                |  |
|---|---|----------------------------------|---------------------|--------------|---------------------------|-------------------------|--|--------------------------------|-------------------------------|----------------|--|
| Principal Place of Business 1849 NW 111TH AVE PLANTATION, FL 33322 US  Mailing Address 1849 NW 111TH AVE PLANTATION, FL 33322 |   |                                  |                     |              | 22 US                     | 5                       |  |                                |                               |                |  |
| Principal Place of Business     3. Mailing Address  |   |                                  |                     |              |                           |                         |  |                                |                               |                |  |
| Suite, Apt.   | #, etc.   | Sui                              | Suite, Apt. #, etc. |              |                           | 07042006                | Chg-NP   | CR2E037 (4/06                  | i)                            |                |  |
| City & State  |   |                                  | City & State        |              |                           | 4. FEI Number 61-1486   | 591  |                                | Applied For<br>Not Applicable |                |  |
| Zip   |   |                                  | Zip                 |              | Cou                       | intry                   | 5. Certificate of Status Desired See Required Fee Required |                                |                               |                |  |
|   | 6. Name   | and Address of Currer            | nt Registere        | d Agent      |                           | Name                    | 7. Name and A  | ddress of New F                | Registered Agent              |                |  |
| SMITH, JOHNNIE B JR   |   |                                  |                     |              |                           |                         | et Address (P.O. Box Number is Not Acceptable)             |                                |                               |                |  |
| PLANTATION, FL 33322  |   |                                  |                     |              |                           | City                    |  |                                | <b>₽</b> ■ Zip C              | odo            |  |
|   |   |                                  |                     |              |                           |                         |  |                                | <u> </u>                      |                |  |
|   | tions of registe  | e B. Du                          | th h                | \ <u>-</u>   |                           |                         |  | , in the State of Flo          | 7-4-0.6                       | th, and accept |  |
|   | pigneture, typed o  | r printed name of registered age | nt and title iMappi | icable, (NOT | E: Registere              | d Agent signature requi | red when reinstating)                                      |                                | DATE                          |                |  |
| Filing Fee Is \$61.25  Due by September 6, 2006  9. Election Campain Trust Fund Contr   |   |                                  |                     |              |                           |                         | \$5.00 May Be<br>Added to Fees                             | \$5.00 May Be<br>Added to Fees |                               |                |  |
| 10.   |   | OFFICERS AND E                   | DIRECTORS           |              | 11.                       |                         | ADDITIONS/CHAI   | NGES TO OFFICE                 | RS AND DIRECTORS              | IN 10          |  |
| TITLE<br>NAME<br>STREET ADDRESS   | <b>I</b> '  |                                  |                     | ☐ Delete     | TITLE NAME STREET ADDRESS |                         |  |                                | Chang                         | e 🔲 Addition   |  |
| CITY-ST-ZIP   | P PLANTATION, FL 33322  |                                  |                     |              | CITY-ST-ZIP               |                         |  |                                |                               | e              |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | T □ Deleti WALTERS, MATT J II 412 NW 18TH AVE FORT LAUDERDALE, FL 33311 |                                  |                     |              |                           |                         |  | Change — Addin                 |                               |                |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   |                                  |                     | ☐ Delete     |                           | i i                     |  |                                | ☐ Chang                       | e 🔲 Addition   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   |                                  |                     | □ Delete     |                           |                         |  |                                | ☐ Chang                       | e Addition     |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   |                                  |                     | □ Delete     |                           | l l                     |  |                                | Chang                         | e 🔲 Addition   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   |                                  |                     | □ Delete     |                           |                         | •  |                                | ☐ Chang                       | e 🔲 Addition   |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Munica B. Sunt L

7-4-06

954-303-5779

Daytime Phone