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TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: Angel Family Interventing, luc(PROPOSED CORPORATE NAME-MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for:

\$70.00 Filing Fee

□ \$78.75

Filing Fee & Certificate of

Status

\$78.75

⊠ \$87.50

Filing Fee & Certified Copy

Filing Fee,

Certified Copy & Certificate

ADDITIONAL COPY REQUIRED

FROM: Sandra M. Clark-(Hover

Name (Printed or typed)

2200 Australian Ave Suite

509

Address

West Falm Beach, H. 33407

City, State & Zip

561 - 236 - 8158

Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In Compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I NAME The name of the corporation shall be: Angel Family Intervention, luc	OS APR
ARTICLE II PRINCIPAL OFFICE The principal place of business and mailing address of this corporation shall 2200 Australian Hoe State 509 West Palm Beach, H. 33407 ARTICLE III PURPOSE	be: SEE FLORING SOURCE D STATE STATE SEE FLORING S
The purpose for which the corporation is organized is: Provide Community base counseling including Mental Health, grieve, Du-	Services I à substance abus
ARTICLE IV MANNER OF ELECTION The manner in which the directors are elected or appointed:	
List name(s), address(es) and specific title(s): festdert Sandra M. Clark - Owner 2200. N. Austriliant Boy D. Glover - V.P. 2200 N. Austriliant Marsha Arken. 175.09 Mundoch Ave ARTICLE VI INITIAL REGISTERED AGENT AND STREET A The name and Florida street address (P.O. Box NOT acceptable) of the re Sandra M. Clark-blover 2200 N. Austril an Ave Shite 509 M.P.B. H. 33407 ARTICLE VII INCORPORATOR The name and address of the Incorporator is: Sandra M. Clark-blover 2700 N. Florida Street address Shite 509 W.P.B. H. 33407	IDDK#22
* Having been named as registered agent to accept service of process for the above state in this certificate, I am familiar with and accept the appointment as registered agent to	and agree to act in this capacity.
Signature/Registered Agent - Clark President Signature/Incorporator	Opul 2, 2005 Opul 2, 2005 Date