## FILED May 01, 2008 8:00 am Secretary of State 04-07-2008 90031 005 \*\*\*\*61.25

## 2008 NOT-FOR-PROFIT CORPORATION **ANNUAL REPORT**

and the second second

| 1. Entity Name  | TO LAKE                                  | # N05000003<br>s at sunrise P  |  | CONDOMINIUM                                     |                               |               |  | 74-0 / -20 <sup>1</sup> | 08 90031                   | 003                 | 01.23          |
|---|--|--|--|---|-------------------------------|---------------|--|-------------------------|----------------------------|---------------------|----------------|
| Principal Place<br>1145 SAWGR<br>SUNRISE, FL                                    | ASS CORP PA                              | ARKWAY   | Mailing Address<br>1145 SAWGRASS CORP PARKWAY<br>SUNRISE, FL 33323 |   |                               |               |  | θ                       | 6009                       | 301                 |                |
| 2 Principal Pl  | lace of Busine                           | ess - Na P.O. Box #  | 3. Mai   | ling Address                                    |                               |               |  |                         |                            |                     |                |
| Suite, Apt.   |  |  | Suite, Apt. #, etc.  |   |                               |               | 7,120,20,00  | IIM SEM PAM S           | • HF 88M ES(86 L)          | M. 2090. 18192.     | IMIEN EN 19 EI |
|   |  |  | City & State   |   |                               |               | ig-NP  |                         | 7 (12/06)                  | pplied For          |                |
| City & State  |  |  |  |   | <u>_</u>                      |               | 4. FEI Number<br>APPLIED FO                                  | DR 20-                  |                            | $\alpha$            | ot Applicable  |
| Zip Country   |  |  | Ziş  | Zip Co.   |                               |               | 5. Certificate of Status Desired Status Desired Fee Required |                         |                            |                     |                |
|   | 6. Name                                  | and Address of Current   | Registere  | d Agent   | Name                          |               | 7. Name and Add  | ess of New              | Registered A               | gent                | -              |
|   |  | W & LEVINE, P.A.<br>ERCE PARKWAY   |  | Street Address                                  |                               |               | (P.O. Box Number is Not Acceptable)                          |                         |                            |                     |                |
| WESTON,   | FL 33326                                 |  |  |   |                               |               | ···  |                         | <del></del>                |                     |                |
|   |  |  |  |   | City                          |               |  |                         | FL                         | Zip Cod             | le .           |
|   | named entity                             | submits this statement to  | or the purp  | ose of changing its re                          | egistered office of           | register      | red agent, or both, in                                       | the State of f          | lorida. I am f             | l_<br>amiliar with, | and accept     |
| ine ddiigai   | ions or registr                          | aeu agent.   |  |   |                               |               | •  |                         |                            |                     | •              |
| SIGNATURE .   | Signature, types                         | or presed name of registered agen  | t and tale if app  | phosony (NOTE: I                                | Registered Agent signa        | Rule (BQUE 00 | when remaisting)   |                         | ÇATE                       |                     |                |
| Filing Fee is \$61.25  Due by May 1, 2008  9. Election Campaig Trust Fund Contr |  |  |  |   |                               | ·O            | \$5.00 May Be<br>Added to Fees                               |                         | Make check<br>orida Depart |                     |                |
| 10.   | P  | OFFICERS AND D   | IRECTORS   |   |                               |               | ADDITIONS/CHANGE   | S TO OFFIC              | ERS AND DIF                |                     |                |
| TITLE<br>NAME   | MEDINA,                                  | SANDRA   |  | 2 Delete  | HITLE<br>HAME                 | VA            | RGAS Sar   |                         |                            | 2 Change            | Addition       |
| STREET ADDRESS<br>CITY - ST - ZIP   | SS 4013 NW 90TH AVE<br>SUNRISE, FL 33351 |  |  |   | STREET ADDRESS                | \             | 13 NW 90<br>Drise Fl   | • -                     | 351                        |                     |                |
| IITLE   | V  | 1  |  | ☐ Delete  | THE                           |               | <u> </u>   |                         |                            | Change              | Addition       |
| NAME<br>STREET ADDRESS  | 1 '                                      | ELIZABETH<br>. 90TH AVENUE   |  |   | NAME<br>STREET ADDRESS        |               |  |                         |                            |                     |                |
| CUA-21-5%   |  | FL 33351   |  | <u>_</u>  | CITY-S1-ZIP                   | <u> </u>      | <del></del> .  |                         |                            |                     |                |
| TITLE<br>NAME   | BAYER, C                                 | AROLE  |  | Delete  | TITLE<br>NAME                 |               |  |                         |                            | Change              | Addition       |
| STREET ADDRESS<br>CITY-ST-ZIP   |  | . 90TH AVENUE<br>. FL 33351  |  |   | STREET ADDRESS<br>CITY-ST-ZIP | Í             |  |                         |                            |                     | i              |
| MILE  | s  | · · · · · · · · · · · · · · · · · · ·  | <u>-</u> -   | ☐ Delete  | MILE                          |               |  |                         | <del></del> -              | Change              | Addition       |
| HAME<br>STREET ADDRESS  | DUFFY, A<br>3856 N.W                     | NGELICA<br>. 90TH AVENUE   |  |   | HAME<br>STREET ADDRESS        | 1             |  |                         |                            |                     |                |
| CITY-S1-2#P   | · <del> </del>                           | FL 33351   |  |   | CITY - ST - ZIP               |               |  |                         |                            | (T) a:              |                |
| NAME  | D<br>PACHELL                             | I, MICHAEL   |  | ☐ Delete  | TITLE                         |               |  |                         |                            | Change              | Addition       |
| STREET ADDRESS<br>CITY-51-ZIP   | 1  | . 90TH AVENUE<br>. FL 33351  |  |   | STREET ADDRESS<br>CITY+ST-ZIP |               |  |                         |                            |                     |                |
| TITLE   |  | :  |  | ☐ Delote  | THE                           |               | <del></del>  |                         |                            | Change              | Addition       |
| NAME<br>STREET ADORESS  |  |  |  |   | NAME<br>STREET ADDRESS        |               |  |                         |                            |                     |                |
| CITY-SI-7IP   | certify that the                         | information supplied wi  | th this tilion   | does not quality for                            | City-St-7iP                   | onlainer      | Lin Chapter 119 Flor   | da Stetutee             | Lituriber certi            | h that the is       | Mormation      |
| indicatéd<br>of the co  | d on this repor                          | r information sopplied wi<br>1 or supplemental report<br>he receiver or trustée emp<br>achment with an address | is true and<br>powered to  | l accurate and that my<br>execute this report a | / signature shall i           | nave the:     | same legal effect as it                                      | l made unde             | r cath; that I a           | m an ollicer        | or director    |
| CICNAT  | ·  | 1 . 0  | lall   | Alex-Ma   | Cun Ki                        | , a n         | - 1 - 31   | 28/2                    | ast-                       | 12-10               | 945            |
| SIGNAI  | TURE: _                                  | BIGHATURE AND TYPED OF   | PRINTED NA   | ME OF SICHOLG OFFICER OF                        | R DIRECT OF                   | ne-ku         | sidear 3/  | <u> ZOJUA</u><br>Dwe    | -10 1                      | DEC T               |                |