

N 05000003669

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP ☐ WAIT ☐ MAIL

(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



000047720000

03/14/05--01071--015 **87.50

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
05 APR -8 PM 3:24

J. Shivers APR 11 2005

100-149255

TRANSMITTAL LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: ANGEL'S AFTER FIRE INC.
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for :

☐ \$70.00
Filing Fee

☐ \$78.75
Filing Fee &
Certificate of
Status

☐ \$78.75
Filing Fee
& Certified Copy

☒ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: WILLIAM E. MANUEL
Name (Printed or typed)

6327 N.W. 79TH WAY
Address

PARKLAND, FL. 33067
City, State & Zip

954 796 4023
Daytime Telephone number

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
05 APR -8 PM 3:24

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

In compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I. NAME

The Name of the corporation shall be:

Angel's After Fire Inc.

ARTICLE II. PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

**6327 N.W. 79th Way
Parkland, Florida 33067**

ARTICLE III. PURPOSE

The purpose for which the corporation is organized is:

This organization has been formed for the sole purpose of assisting victims of fire with clothing, furniture and household goods after they have suffered loss through fire.

ARTICLE IV. MANNER OF ELECTION

The manner in which the directors are elected or appointed:

The directors are appointed by the President/CEO and Registered Agent.

***PLEASE SEE ATTACHED ADDENDUM**

ARTICLE V. INITIAL DIRECTORS AND/OR OFFICERS

List name(s), address(es) and specific title(s):

William Emanuel	President	6327 N.W. 79th Way, Parkland, FL 33067
Joseph J.P. Parsons	Vice President	7539 Sierra Dr. East, Boca Raton, FL 33433
Faith Tanner	Treasurer	6093 Old Court Rd. Boca Raton, FL 33433

ARTICLE VI. INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address (PO Box NOT acceptable) of the registered agent is:

WILLIAM EMANUEL 6327 N.W. 79th Way, Parkland, FL 33067

ARTICLE VII. INCORPORATION

The name and address of the Incorporator is:

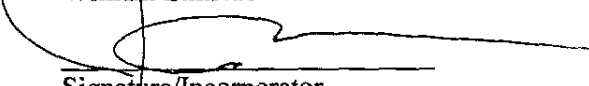
JOSEPH J.P. PARSONS 7539 Sierra Dr. East, Boca Raton, FL 33433

.....

Having been names as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.


Signature/Resident Agent
William Emanuel

04/04/05
Date


Signature/Incorporator
Joseph J.P. Parsons

04/04/05
Date



Stanley Lewis
Commission # DD 036905
Expires July 16, 2005
Bonded Thru
Atlantic Bonding Co., Inc.

FILED
CLERK OF COURT
DIVISION OF CORPORATIONS
05 APR -8 PM 3:20

ADDENDUM

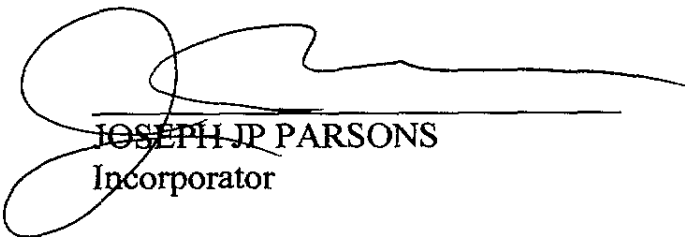
Angel's After Fire Inc. is being established in order to serve those who have been the victim's of fires which have cost them all of their possessions and with a sincere dedication to assist these individuals in beginning their lives again and not having to do so without any form of clothing, household goods and/or furniture and that they may do so with the dignity that we all so richly deserve.

Due to the fact that this is a NEW venture, at this time and in it's infancy, the director's have been appointed by the President/CEO and Registered Agent, WILLIAM EMANUEL based upon their intentions to be of service and their ability to serve unselfishly and with the best interests of this non-profit charity at the fore.

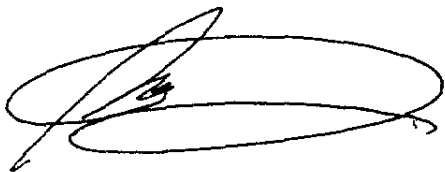
Once the charity has become established, the director's will be appointed based upon their history of proven service and commitment towards assisting those who have sadly been placed in this situation.


WILLIAM EMANUEL
Resident Agent

04/04/05
DATE


JOSEPH JP PARSONS
Incorporator

04/04/05
DATE





Stanley Lewis
Commission # DD 036905
Expires July 16, 2005
Bonded thru
Atlantic Bonding Co., Inc.