

NO5000003664

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

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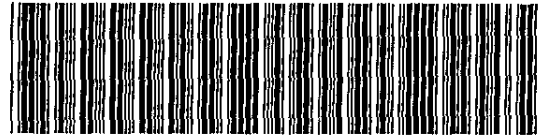
(Business Entity Name)

(Document Number)

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STATE  
TALLAHASSEE, FLORIDA

05 APR 11 PM 12:49

FILED

4/11/05  
BNK

WDS-15898

4/11/05

## TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: IRON PATRIOTS M.C. INC.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for :

☒ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

ADDITIONAL COPY REQUIRED

FROM: ALAN SHAFRAN  
Name (Printed or typed)

617 SPRING LAKE CIR.  
Address

TARPAN SPRINGS, FLORIDA 34684  
City, State & Zip

727-938-7620  
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.



FLORIDA DEPARTMENT OF STATE

Glenda E. Hood  
Secretary of State

March 29, 2005

ALAN SHAFRAN  
617 SPRING LAKE CIR  
TARPON SPRINGS, FL 34688

SUBJECT: IRON PATRIOTS M.C. INC.  
Ref. Number: W05000015898

We have received your document for IRON PATRIOTS M.C. INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The purpose contained in your articles of incorporation should be more specific. Please correct your articles to reflect the specific purpose for which the corporation is being organized.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6840.

Bruce W Kitchens  
Document Specialist  
New Filings Section

Letter Number: 705A00021217

# ARTICLES OF INCORPORATION

In Compliance with Chapter 617, F.S., (Not for Profit)

## ARTICLE I NAME

The name of the corporation shall be:

IRON PATRIOTS M.C. INC.

FILED

05 APR 11 PM 12:50

## ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

617 SPRING LAKE CIR.

TARPAN SPRINGS, FLORIDA 34688

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

## ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

NOT FOR PROFIT - THE IRON PATRIOTS is a riding club and a group of members. We ride, organize rides & sponsor motorcycle related functions

## ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected or appointed:

Election

## ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS

List name(s), address(es) and specific title(s):

DOUGLAS FAULKNER PRES.  
17510 TALLY HO CT. ODESSA, FL 33556

JIM RISLEY VICE PRES.  
11407 McMULLEN LOOP, RIVERVIEW FL. 33569

ALAN SHAFERAN Sec.  
617 SPRING LAKE CIR.  
TARPAN SPRINGS, FL 34688

RIK TORREY - TREAS.  
16621 BRIGADOON DR.  
TAMPA, FL 33618

## ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

ALAN SHAFERAN  
617 SPRING LAKE CIR.  
TARPAN SPRINGS, FLORIDA 34688

## ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

ALAN SHAFERAN  
617 SPRING LAKE CIR.  
TARPAN SPRINGS, FL. 34688

\*\*\*\*\*  
Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Alan Shafran  
Signature/Registered Agent

3/16/05  
Date

Alan Shafran  
Signature/Incorporator

3/16/05  
Date