N05000003460

(Re	questor's Name)	
(Äd	dress)	
(Ad	dress)	
·	•	
(Cit	ty/State/Zip/Phone	- #î
(On	yrotaterzipii none	- 11)
PICK-UP	☐ WAIT	MAIL
(Bu	siness Entity Nar	ne)
(Do	cument Number)	
•	•	
Certified Copies	Cartificates	of Status
Certified Copies	_ Certificates	o o otatus
Special Instructions to	Filing Officer:	
	Q. SILAS	
	, t.	
L		422

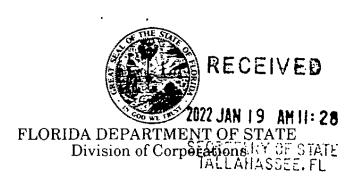
Office Use Only



700377909727

× 12/14/21--01032--001 **85.00

2022 JAN 19 PM 1: 35



January 5, 2022

DESMOND CHRISTOPHER HUNTE 606 DIAMOND RIDGE RD SEFFNER, FL 33584

SUBJECT: TAMPA BAY AREA TRANSIT WORKERS UNION, INC

Ref. Number: N05000003660

We have received your document and check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

The form you submitted is for a PROFIT CORPORATION, but your entity is a NOT FOR PROFIT CORPORATION. Please complete and return the enclosed blank form(s). All pages must be returned in order to file the document.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Querida R Silas Regulatory Specialist II

245-60

Letter Number: 622A00000336

COVER LETTER

TO: Amendment Section Division of Corporations

Division of Corporations

Tallahassee, FL 32314

P.O. Box 6327

The enclosed Articles of Amendment and fee are submitted for filing. Please return all correspondence concerning this matter to the following: Desmond Christopher Hande (Name of Contact Person) Tempa Bay Area Transit Warkers Union, TMC (Firm/ Company) Diamond Ridge Rd. (City/ State and Zip Code) Christopher FL 33584 (City/ State and Zip Code) Christopher FL 33584 (City/ State and Zip Code) Christopher FL 33584 (City/ State and Zip Code) Christopher Flore be seed for future annual report notification) For further information concerning this matter, please call: D.C. Hunde (Name of Contact Person) at 213 · 245 · 5612 (Area Code) (Daytime Telephone Number) Enclosed is a check for the following amount made payable to the Florida Department of State: Els35 Filing Fee S43.75 Filing Fee & S43.75 Filing Fee & S25.50 Filing Fee Certificate of Status (Additional copy is Certified Copy (Additional Copy is Enclosed) Mailling Address Amendment Section Mailling Address Amendment Section The following and the following and the following and the following and the following amount made payable to the Florida Department of States Mailling Address Amendment Section Amendment Section	NAME OF CORPORATION: /mpo	Bay Area Transet Workers Union, I
Please return all correspondence concerning this matter to the following: Desmond Christopher Heart (Name of Contact Person) Tampa Bay Area Transit Library Union, INC (Firm/ Company) Seffner FL 33584 (City/ State and Zip Code) Christial address: (to be used for future annual report notification) For further information concerning this matter, please call: D-C. Hande (Name of Contact Person) at 213 · 245-56/2 (Area Code) (Daytime Telephone Number) included is a check for the following amount made payable to the Florida Department of State: 2835 Filing Fee 343.75 Filing Fee & S43.75 Filing Fee & S43.75 Filing Fee & Certificate of Status Certificate of Status Certificate of Status Mailing Address Street Address Street Address	DOCUMENT NUMBER:	N05000003660
Desmond Christopher Hunte (Name of Contact Person) Tampa Bay Area Transit Workers Union, INC (Firm/ Company) Seffner It 33584 (City/ State and Zip Code) Chris Hunte 68 @ Gmail - Com E-mail address: (to be used for future annual report notification) For further information concerning this matter, please call: D-C. Hunte (Name of Contact Person) Included is a check for the following amount made payable to the Florida Department of State: (S35 Filing Fee S43.75 Filing Fee & Certified Copy (Additional copy is enclosed) (Address) Mailling Address Street Address Street Address	The enclosed Articles of Amendment and fee are s	submitted for filing.
Tampa Bay Area Transit Liberkers Union, INC (Firm/ Company) Seffner FL 33584 (City/ State and Zip Code) Chris Hunte 68 & Gmail - Com E-mail address: (to be used for future annual report notification) For further information concerning this matter, please call: D-C. Hunte (Name of Contact Person) Contact Person) Contact Person (Area Code) Contine of Status Conti	Please return all correspondence concerning this m	atter to the following:
Tampa Bay Area Transit Liberkers Union, INC (Firm/ Company) Seffner FL 33584 (City/ State and Zip Code) Chris Hunte 68 & Gmail - Com E-mail address: (to be used for future annual report notification) For further information concerning this matter, please call: D-C. Hunte (Name of Contact Person) Contact Person) Contact Person (Area Code) Contine of Status Conti	Desmond Christophe	er Hunte
Seffner FL 33584 (City/ State and Zip Code) Chris Hanke 68 & Gm21/- Com E-mail address: (to be used for future annual report notification) For further information concerning this matter, please call: D.C. Hunke (Name of Contact Person) Inclosed is a check for the following amount made payable to the Florida Department of State: State Status (Additional Copy (Additional Copy (Additional Copy is Enclosed)) Mailing Address Mailing Address Street Address Street Address	/	(Name of Contact Person)
Seffner FL 33584 (City/ State and Zip Code) Christ Hanke 68 @ Gmail - Com E-mail address: (to be used for future annual report notification) For further information concerning this matter, please call: D-C. Hunke (Name of Contact Person) Enclosed is a check for the following amount made payable to the Florida Department of State: Street Address Mailing Address Street Address Street Address	Tempa Bay Area Tronc	it Workers Union, INC (Firm/ Company)
E-mail address: (to be used for future annual report notification) For further information concerning this matter, please call: D-C. Hunter	606 Diamond R	idge Rd. (Address)
E-mail address: (to be used for future annual report notification) For further information concerning this matter, please call: D-C. Hunter	Seffner FL	- 33584
Street Address Stre	Chris Hinte 68	3 @ Gmail-Com
Enclosed is a check for the following amount made payable to the Florida Department of State: S35 Filing Fee	For further information concerning this matter, pleas	se call:
Enclosed is a check for the following amount made payable to the Florida Department of State: S35 Filing Fee	D.C. Hunte (Name of Contact Perso	at 813 245-5612 (Area Code) (Daytime Telephone Number)
S35 Filing Fee US43.75 Filing Fee & US52.50 Filing Fee Certificate of Status Certificate of Status (Additional copy is enclosed) Certified Copy (Additional Copy is Enclosed) Mailing Address Street Address		
Certificate of Status Certified Copy (Additional copy is Certified Copy enclosed) Certificate of Status (Additional copy is Certified Copy enclosed) (Additional Copy is Enclosed) Mailing Address Street Address	enclosed is a check for the following amount made	payable to the Florida Department of State:
		Certified Copy Certificate of Status (Additional copy is Certified Copy enclosed) (Additional Copy is
		Street Address Amendment Section

Division of Corporations

Tallahassee, FL 32303

The Centre of Tallahassee

2415 N. Monroe Street, Suite 810

Articles of Amendment

to Articles of Incorporation

	Articles	of Incorporation		
Tampa Bay Area Ti	- arcit	Workers	Union	1 5022 JAM 9 PH 1: 35
(Name of Corporation as currently filed with the				
NO5	00000	03660		SECRETARY OF STATE
(Docum	nent Numbe	r of Corporation (if kn	own)	Milat.
Pursuant to the provisions of section 617.1006, Flo amendment(s) to its Articles of Incorporation:	rida Statutes	s, this <i>Elorida Not Fo</i> r	r Profit Corpo	pration adopts the following
A. If amending name, enter the new name of the	e corporati	on:		
				The new
name must be distinguishable and contain the word "Company" or "Co." may not be used in the nam B. Enter new principal office address, if applica (Principal office address MUST BE A STREET A	<u>e.</u> able:			eviation "Corp." or "Inc." Indge Rd. 33584
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE)	<u>BOX</u>)	606 Di Seffner	smond FL	1 Ridge Rd. 33584
D. If amending the registered agent and/or reg new registered agent and/or the new registe Name of New Registered Agent:	rea office a	smond Ch	/ /	dge Rd.
<u>New Registered Office Addres.</u>	<u>s</u> :	Seffner (Civil)		Florida <u>33584</u> (Zip Code)
New Registered Agent's Signature, if changing I hereby accept the appointment as registered age	ent. I am ja	ThruM /	/ fe	
		ignature of New Regis	stered Agent, i	f changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	$\overline{\underline{V}}$ $\underline{\underline{M}}$	hn Doe ike Jones Ily Smith		
Type of Action (Check One)	Title	<u>Name</u>		<u>Addres</u> s
1) Change Add	P	Kevin	n Micheals	Splan 14317 Gusun St Hudson, FL 34667
Remove 2) Change Add	P	<u>Desmon</u>	d Christopher H	Junk 606 Diamond Ridge R
Remove 3) Remove Add Remove		Arling	ton Kelly	5609 Travis Blud Tampa, FL 3316
4) Change Add				
Remove 5) Change Add Remove				
6) Change Add				
Remove E. If amending or add (attach additional sho	ling addition eets, if necess	al Articles, enter chai arv). (Be specific)	nge(s) here:	

<i>:</i> :		
·		
		
		
		-
		· <u>·····</u>
		
		if other than the
The date of each amendment(s) adoption date this document was signed.	n:	, if other than the
Effective date if applicable:	(no more than 90 days after amendment file date)	<u></u>
Note: If the date inserted in this block doc document's effective date on the Department	es not meet the applicable statutory filing requirements, this date will not ent of State's records.	be listed as the
Adoption of Amendment(s)	(CHECK ONE)	

The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

;
There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.
Dated 1/14/2022
Signature (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)
Desmand Christopher Hunte (Typed or printed name of person signing)
President (Title of person signing)