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#### TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: Alpha Inspiration Unlimited luc.

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for:

S70.00 Filing Fee

\$78.75
Filing Fee &
Certificate of
Status

**□\$78.75** 

\$87.50 Filing Fee

Filing Fee & Certified Copy

Filing Fee, Certified Copy

& Certificate

ADDITIONAL COPY REQUIRED

FROM: CURTIS J. JEHNSON, JR.
Name (Printed or typed)

1019 OLD LAKE ALFRED ROAD

AUBURNOALE, FLA 33823
City, State & Zip

( 863) 967-7013

Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

05 APR - 1 PM 3: 36

# ARTICLES OF INCORPORATION ALPHA INSPIRATION UNLIMITED INC.

SECRETARY OF STATE TALLAHASSEE FLORIDA

#### ARTICLE I-NAME

The name of the Corporation shall be: Alpha Inspiration Unlimited Inc., and is sometimes referred to in these By-Laws as the Corporation.

#### ARTICLE II-PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be 1019 Old Lake Alfred Road, Auburndale, Florida 33823.

#### **ARTICLE III-PURPOSE**

The purpose for which the Corporation is formed is to establish and maintain a place for the worship of the Almighty God, our Heavenly Father; to support, propagate and encourage public worship and the preaching and teaching of the word of God and the gospel of Jesus Christ: to provide for Christian fellowship for those of like faith; to assume our share of responsibility and the privilege of propagating the gospel of Jesus Christ by all available means, both at home and in foreign lands, to provide assistance for the poor and needy and to do charitable work of any nature deemed beneficial, and to raise funds for carrying the same into effect in any manner allowed by the Constitution and By-Laws of this Corporation and permitted under the laws of the State of Florida and permitted under the laws of the States of America.

## **ARTICLE IV-MANNER OF ELECTION**

- (1) Officers and directors shall be appointed every year in the month of August and shall be approved by a majority vote of the membership present at the annual meeting.
- (2) Officers shall assume their official duties following the close of the annual meeting in July, and shall serve for a term of one (1) year or until appointment and qualification of their successors.

### ARTICLE V-INITIAL DIRECTORS AND/OR OFFICERS

- (1) Officers of the Corporation shall consist of:
  - A. Curtis J. Johnson, Jr.- Founder 1019 Old Lake Alfred Road Auburndale, Florida 33823-2616
  - B. Carson B. Babb PresidentP.O. Box 1658Auburndale, Florida 33823
  - C. James Campbell Vice President
     2328 Honey Drive
     Lakeland, Florida 33801
  - D. Alzina V. Johnson Treasurer502 Avenue O, N.E.Winter Haven, Florida 33881-2503
  - E. Indra R. Font Secretary 211 North Lake Silver Drive, N.W. Winter Haven, Florida 33881

# Article VI- Registered Agent and Street Address

(1) The Registered Agent shall be the Treasurer of the Corporation, as set forth in Article IV. The Registered Agent's name and the address is as follows:

Alzina V. Johnson 502 Avenue O, N.E. Winter Haven, Florida 33881-2503

### **Article VII - Additional Provisions**

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A. No part of the net earnings of the organizations shall inure to the benefit of, or be distributable to its members, trustees, officers, or other private persons, except that the organization shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in the purpose clause hereof. No substantial part of the activities of the organization shall be the carrying on of the propaganda, or otherwise attempting to influence legislation, and the organization shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of any candidate for public office. Notwithstanding any other provision of this document, the organization shall not carry on any other activities not permitted to be carried on (a) by an organization exempt from federal income tax under section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code, or (b) by any organization, contributions to which are deductible under

the federal government, or to a state or local government for a public purpose. Any such assets non disposed of shall be disposed of by a court of competent jurisdiction of the county in which the principal office of the organization is then located, exclusively for such purposes or to such organization as said Court shall determine, which are organized and operated exclusively for such purposes.

# Article VIII - INCORPORATOR

The incorporator is Curtis J. Johnson, Jr. 1019 Old Lake Alfred Road Auburndale, Florida 338823-2616.

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Signature/Registered Agent

Signature/Incorporator

3-30-05

Date

Date