N05000000 3081

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SECRETARY OF STA

A. Butler

COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORATI | American Legion P ON: | ost 183, Inc | | | | |
|---------------------------------------|---|--|-------------|--------------------|---|-------------|
| DOCUMENT NUMBER: | N05000003081 | | | | | |
| The enclosed Articles of Articles | | | | _ | | |
| Please return all correspond | lence concerning this mat | ter to the following: | | | | |
| Michael L. Browning | | | | | | |
| | | (Name of Contact I | Person) | | | |
| American Legion Post 183. | . Inc | | | | | |
| | | (Firm/ Compa | ny) | | | |
| 2706 Wells Ave | | | | | | |
| | | (Address) | | | | |
| Fern Park , Fl 32730 | | | | | | |
| | | (City/ State and Zip | Code) | | | |
| post183commander2@gma | ail.com | | | | | |
| · · · · · · · · · · · · · · · · · · · | E-mail address: (to be use | d for future annual re | eport notif | ication | n) | |
| For further information con | cerning this matter, please | e call: | | | | |
| Michael L. Browning | | я | 407 | | 831-8004 | |
| | (Name of Contact Person | | | ode) | (Daytime Telephone Numb | er) |
| Enclosed is a check for the | following amount made p | ayable to the Florida | Departm | ent of | State: | |
| □ \$35 Filing Fee | ☐\$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fed Certified Copy (Additional copy enclosed) | is | Certifi Certifi | Diffing Fee leate of Status led Copy tional Copy is used) | |
| Mailing / | Address | _ | treet Add | | on. | |

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

Articles of Amendment to . Articles of Incorporation

of FILED

American Legion Post 183, Inc

| Name of Corporation as currently filed with the | Florida D | ept. of State2021 MAR - | PM 3: 58 |
|---|---------------|---|---------------------------------------|
| N05000003081 | | 0500500 | |
| (Docum | ient Numbe | r of Corporation of Rushing | YSSEE, FL |
| Pursuant to the provisions of section 617.1006, Floramendment(s) to its Articles of Incorporation: | rida Statutes | s, this <i>Florida Not For Pro</i> | ofit Corporation adopts the following |
| A. If amending name, enter the new name of the | e corporati | on: | |
| n/a | | | The new |
| name must be distinguishable and contain the word "Company" or "Co." may not be used in the name | • | ion" or "incorporated" or | the abbreviation "Corp." or "Inc." |
| B. Enter new principal office address, if applica | ble: | n/a | |
| (Principal office address <u>MUST BE A STREET A</u> | | | · · · · · · |
| | | | |
| | _ | | <u> </u> |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE) | BOX) | n/a | |
| | - | | · |
| | | | |
| D. If amending the registered agent and/or regis | stered offic | e address in Florida, ente | er the name of the |
| new registered agent and/or the new registere | | | |
| Name of New Registered Agent: | n/a | | |
| | | (Florida | street address) |
| New Registered Office Address: | | (************************************** | |
| | n/a | | , Florida |
| | | (City) | (Zip Code) |
| New Registered Agent's Signature, if changing R | Registered / | Agent: | |
| hereby accept the appointment as registered agen | | | obligations of the position. |
| | | | |
| _ | | | |
| | Sig | nature of New Registered | Agent, if changing |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example; X/Change X/Remove X/Add | PT John Do V Mike Jo SV Sally Sr | ones | |
|---|--|--|--|
| Type of Action (Check One) | Title | Name | <u>Addres</u> s |
| 1) Change Add | <u>S</u> | Angela P. Rodriguez | 2706 Wells Ave Fern Park, Fl 32730 |
| x Remove | | | |
| 2) Change Add | <u>v</u> | Philip Ford | 2706 Wells Ave Fern Park, Fl 32730 |
| Remove 3) Change Add Remove | *************************************** | ···· | |
| 4) Change Add | *************************************** | | <u>. </u> |
| Remove 5) Change Add Remove | | | |
| 6) Change Add | | | |
| Remove E. If amending or addin (attach additional shee) n/a | | cles, enter change(s) here: (Be specific) | |
| | | | |
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| | 2/08/2021 | |
| The date of each amendment date this document was signed | s) adoption: | , if other than the |
| Effective date <u>if applicable</u> : | 2/08/2021 | |
| Priecuse gare if abblicable: | (no more than 90 days after amendment file de | ate) |
| Note: If the date inserted in th | s block does not meet the applicable statutory filing requi | |
| document's effective date on the | e Department of State's records. | nemono, uno como mai nocaco nates as alle |

Adoption of Amendment(s)

(CHECK ONE)

The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

| | 2/08/2021 |
|----------|---|
| Dated | |
| | |
| Signatur | |
| | (By the chairman or vice chairman of the board, president or other officer-if directors |
| | have not been selected, by an incorporator – if in the hands of a receiver, trustee, or |
| | other court appointed fiduciaty by that fiduciary) |
| | Michael L. Browning |
| | (Typed or printed name of person signing) |

(Title of person signing)