

# 2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N05000002875

FILED  
Apr 03, 2010  
Secretary of State

**Entity Name:** BAY AREA VINEYARD CHURCH OF MILTON/PACE, INC.

**Current Principal Place of Business:**

5163 DOGWOOD DRIVE  
MILTON, FL 32570

**New Principal Place of Business:**

**Current Mailing Address:**

POST OFFICE BOX 4548  
MILTON, FL 32572

**New Mailing Address:**

**FEI Number:** 20-2455614

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

CHATRAW, MARGARET D  
6118 WHITE CREEK LANE  
MILTON, FL 32570 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** PRES  
**Name:** CHATRAW, DARRELL E  
**Address:** 6118 WHITE CREEK LANE  
**City-St-Zip:** MILTON, FL 32570

**Title:** VPRE  
**Name:** LEE, PAUL  
**Address:** 6103 WHITE CREEK LANE  
**City-St-Zip:** MILTON, FL 32570

**Title:** DIR  
**Name:** EBY, JOSEPH  
**Address:** 5695 JONES STREET  
**City-St-Zip:** MILTON, FL 32570

**Title:** DIR  
**Name:** TRESPALACIOS, RYAN  
**Address:** 6115 WHITE CREEK LN  
**City-St-Zip:** MILTON, FL 32570

**Title:** SECT  
**Name:** CHATRAW, MARGARET D  
**Address:** 6118 WHITE CREEK LANE  
**City-St-Zip:** MILTON, FL 32570

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** MARGARET D CHATRAW

SECT

04/03/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date