

# 2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N05000002799

FILED  
Apr 30, 2010  
Secretary of State

**Entity Name:** THE BRIDGE FAMILY WORSHIP CENTER, INC.

**Current Principal Place of Business:**

85031 LANDOVER DRIVE  
YULEE, FL 32097 US

**New Principal Place of Business:**

**Current Mailing Address:**

13474 AQUILINE ROAD  
JACKSONVILLE, FL 32224 US

**New Mailing Address:**

**FEI Number:** 20-2627154

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired (X)**

**Name and Address of Current Registered Agent:**

ERICKSON, DUANE  
13474 AQUILINE ROAD  
JACKSONVILLE, FL 32224 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** P  
**Name:** ERICKSON, DUANE  
**Address:** 13474 AQUILINE ROAD  
**City-St-Zip:** JACKSONVILLE, FL 32224 US

**Title:** T  
**Name:** ERICKSON, MELONIE P TRES  
**Address:** 13474 AQUILINE RD  
**City-St-Zip:** JACKSONVILLE, FL 32224 US

**Title:** D  
**Name:** BARTEL, BLAINE DIRECTO  
**Address:** 168 SPUNKYCREEK DR  
**City-St-Zip:** CATOSSA,, OK 74015 US

**Title:** D  
**Name:** ZINK, PAUL DIR  
**Address:** 2701 HODGES BLVD  
**City-St-Zip:** JACKSONVILLE, FL 32224 US

**Title:** D  
**Name:** NELSON, RUSTY DIR  
**Address:** 4420 UNIVERSITY DR  
**City-St-Zip:** HUNTSVILLE, AL 35749 US

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** DUANE ERICKSON

P

04/30/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date