

**Electronic Articles of Incorporation
For**

N05000002596
FILED
March 14, 2005
Sec. Of State
Ipoole

SAVE A CHILD, NOT A SECOND, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SAVE A CHILD, NOT A SECOND, INC.

Article II

The principal place of business address:

6560 G. CHASEWOOD NORTH
JUPITER, FL. 33458

The mailing address of the corporation is:

PMB 333, 6230 W. INDIANTOWN RD
SUITE 7
JUPITER, FL. 33458

Article III

The specific purpose for which this corporation is organized is:

TO EDUCATE PARENTS AND CHILDREN ON WATER SAFETY THROUGH
SAFETY SEMINARS AND SWIM LESSONS

Article IV

The manner in which directors are elected or appointed is:

VOTE

Article V

The name and Florida street address of the registered agent is:

MICHELLE E BISSETT
6560 G. CHASEWOOD NORTH
JUPITER, FL. 33458

I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: MICHELLE E. BISSETT

Article VI

The name and address of the incorporator is:

MICHELLE E. BISSETT
6560 G. CHASEWOOD NORTH
JUPITER, FL 33458

Incorporator Signature: MICHELLE E. BISSETT

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO
MICHELLE E BISSETT
6560 G. CHASEWOOD NORTH
JUPITER, FL. 33458 US

Title: P
MONIQUE BRUHN
4306 S US HIGHWAY 1
FORT PIERCE, FL. 34982 US

Title: VP
GENE MCKILLOP
8281 BUSINESS PARK DR.
PORT ST. LUCIE, FL. 34952