

N05000002499

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP

WAIT

MAIL

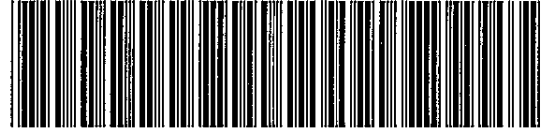
(Business Entity Name)

(Document Number)

Certified Copies 1 Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



500047554225

03/11/05--01034-030 \*\*78.75

FILED  
MILWAUKEE, FLORIDA

05 MAR 11 PM 2:16

FILED

RECEIVED  
MILWAUKEE, FLORIDA

05 MAR 11 PM 2:06

RECEIVED

# TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT:

LEE Charlotte FLA, Inc.

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for :

\$70.00  
Filing Fee

\$78.75  
Filing Fee &  
Certificate of  
Status

\$78.75  
Filing Fee  
& Certified Copy

\$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM:

Debbie Jordan

Name (Printed or typed)

2111 Braman Ave

Address

Fort Myers, FL 33901

City, State & Zip

239-229-9825

Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**



**First Merchant  
Payment Systems**

03-08-2005

Kim Gordon  
Florida Restaurant Association  
230 S. Adams Street  
Tallahassee, FL 32301

RE: Lee/Charlotte Chapter 10 Incorporation

Dear Kim:

Enclosed please find our check for \$78.75 for our incorporation fees. Please let me know if you need anything else. Thanks for your help.

Sincerely,



Fred Caldwell

**ARTICLES OF INCORPORATION**  
In Compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I NAME**

The name of the corporation shall be:

*Lee Charlotte FRA, Inc.*

**FILED**

05 MAR 11 PM 2:16

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business and mailing address of this corporation shall be:

*2111 BRAMAN Ave  
Fort. Myers, FL 33901*

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is: *A non-profit organization formed for the purpose of restaurants: sharing ideas, providing educational seminars & training, staying informed on issues that affect the restaurant industry & helping the community & raising funds to help the needy.*

**ARTICLE IV MANNER OF ELECTION**

The manner in which the directors are elected or appointed:

*Board of Directors are elected each year  
President, Vice President, Secretary, Treasurer & 8 Members.*

**ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS**

List name(s), address(es) and specific title(s):

<i>Debbie Jordan, Pres. 2111 BRAMAN Ave. Fort Myers, FL 33901</i>	<i>Theresa Raker, Sec. 5007 SW 11th Ct. Capl Coral, FL 33914</i>	<i>Fred Caldwell, <sup>Treas</sup> 1400 Colonial Blvd Suite 205 Fort Myers, FL 33907</i>
---	--	--

**ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

*Debbie Jordan  
2111 Braman Ave  
Fort Myers, FL 33901*

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

*Debbie Jordan  
2111 Braman Ave  
Fort Myers, FL 33901*

\*\*\*\*\*  
Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

*Debbie Jordan*  
Signature/Registered Agent

3-9-05  
Date

*Debbie Jordan*  
Signature/Incorporator

3-9-05  
Date