## N050000004453

| (Requestor's Name)                      |              |           |  |  |
|---|--------------|-----------|--|--|
| (Address)                               |              |           |  |  |
| (Address)                               |              |           |  |  |
| (City/State/Zip/Phone #)                |              |           |  |  |
| PICK-UP                                 | ☐ WAIT       | MAIL      |  |  |
| (Business Entity Name)                  |              |           |  |  |
| (Document Number)                       |              |           |  |  |
| Certified Copies                        | Certificates | of Status |  |  |
| Special Instructions to Filing Officer: |              |           |  |  |
|   |              |           |  |  |
|   | ,            |           |  |  |
|   |              |           |  |  |

Office Use Only



100047119811

03/02/05--01033--022 \*\*87.50



## TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| JBJECT: Here Am I Mini     | PROPOSED CORPORA                             | TE NAME – <u>MÜST INCLU</u>                         | DE SUFFIX)    |
|----------------------------|--|---|---------------|
| nclosed is an original and | one(1) copy of the Arti                      | cles of Incorporation and                           | a check for : |
| \$70.00 Filing Fee         | ☐ \$78.75 Filing Fee & Certificate of Status | □\$78.75 Filing Fee & Certified Copy  ADDITIONAL CO | & Certificate |
| FROM:                      | John A. L                                    |   |               |
| _                          | Name (P                                      | rinted or typed)                                    | -             |
| _                          |  | ox 291586<br>Address                                | _             |
|                            | Port Orange,FI 32129-1586                    |   |               |
|                            | City, State & Zip                            |   |               |
|                            |  |   |               |

NOTE: Please provide the original and one copy of the articles.

## ARTICLES OF INCORPORATION

In Compliance with Chapter 617, F.S., (Not for Profit)

| ARTICLE I NAME  |  |                          |                              |
|---|--|--------------------------|------------------------------|
| The name of the corporation sh                                    | all be:  |                          | È o                          |
| Here Am I Ministries, Inc.  |  |                          | <b>5 5 1</b>                 |
| ARTICLE II PRINCIPAL  | OFFICE   |                          | 55 75                        |
| The principal place of business                                   | and mailing address of this corporate                          | tion shall be:           | Sin N                        |
| Place of Business: 3859 Cardi<br>Mailing Address: P.O. Box 291    | ani Blvd,Port Orange,Fl 32127<br>586,Port Orange,Fl 32129-1586 |                          | PH 3:                        |
| ARTICLE III PURPOSE   |  |                          |                              |
| The purpose for which the corp                                    | oration is organized is:                                       |                          | E                            |
| The corporation is organized to<br>spreading of the Gospels and l | be a charitable organization that he helping the poor.         | elps further the believe | s of Christianity by         |
| ARTICLE IV MANNER ( The manner in which the direct                | OF ELECTION ors are elected or appointed:                      |                          |                              |
| Directors are appointed by offic of the Word of God.              | ers based upon their just wisdom a                             | nd willingness to uphol  | d the virtures and teachings |
|   | RECTORS AND/OR OFFICER   | <u>s</u>                 |                              |
| List name(s), address(es) and sp                                  | •  |                          |                              |
| Title: President  | Title: Vice President  |                          |                              |
| John A. Lacey<br>P.O.Box 291586                                   | Luanna Lacey<br>P.O.Box 291586                                 |                          |                              |
| Port Orange,FI 32129-1586   | Port Orange,Fl 32129-1586                                      |                          |                              |
| ARTICLE VI INITIAL R  | EGISTERED AGENT AND ST   | PEET ADDRESS             |                              |
|   | address (P.O. Box NOT acceptable                               |                          | at is:                       |
| Luanna Lacey<br>3859 Cardianl Blvd.<br>Port Orange,Fl. 32127      |  | ,                        |                              |
| ADDIOLE IN THOODS   | DATIOD   |                          |                              |
| The name and address of the I                                     |  |                          |                              |
| John A. Lacey   | neosperator is.  |                          |                              |
| 3859 Cardinal Blvd.   |  |                          |                              |
| Port Orange,FI 32127  |  |                          |                              |
| ******  | ********   | ******                   | *****                        |
|   | ent to accept service of process for the                       |                          |                              |
| this certificate, I am familiar with                              | and accept the appointment as register                         | red agent and agree to a | ct in this capacity.         |
| Manner Lacus  |  | 2/27/20                  | )05                          |
| gnature/Registered Agent  |  | Date                     |                              |
| . , .   |  |                          |                              |

Signature/Incorporator

2/27/2005

Date