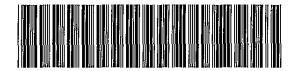
# N05000002427

(Requestor's Name)
(Address)
(Address)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
Certified Copies Certificates of Status
Special Instructions to Filing Officer:
,

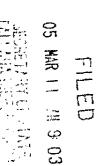
Office Use Only



600047018136

03/14/05--01004--020 \*\*35.00

Amend T. lewis



### **COVER LETTER**

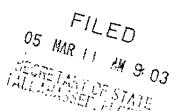
TO: Amendment Section Division of Corporations

Tallahassee, FL 32314

NAME OF CORPORATION: WAY	JP YOUTH DEVELOPMENT CENTER, INC	. <u></u> = - :"
DOCUMENT NUMBER: N05000002	2427	
The enclosed Articles of Amendment	and fee are submitted for filing.	
Please return all correspondence conce	erning this matter to the following:	
JANET R. CARTER		·
	Name of Contact Person)	
WAYUP YOUTH DEVELOPM	IENT CENTER, INC	
	(Firm/ Company)	
6651 CRESTLINE DRIVE		
	(Address)	e e e e e e e e e e e e e e e e e e e
JACKSONVILLE, FL 32211-5	767	
(0	City/ State/ and Zip Code)	منفيد 1 الم
For further information concerning this	s matter, please call:	
JANET R. CARTER	at ( 904 ) 720-0929	
(Name of Contact Person)	(Area Code & Daytime Telephone Number)	, <sup>7</sup>
Enclosed is a check for the following a	amount:	
☑ \$35 Filing Fee ☐ \$43.75 Filing Fee & Certificate of Status	□ \$43.75 Filing Fee & □ \$52.50 Filing Fee Certified Copy (Additional copy is enclosed) □ \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)	• · · •
Mailing Address Amendment Section Division of Corporations P.O. Box 6327	Street Address  Amendment Section  Division of Corporations  409 E. Gaines Street	

Tallahassee, FL 32399

## Articles of Amendment to Articles of Incorporation of



#### WAYUP YOUTH DEVELOPMENT CENTER, INC

N05000002427

(Name of corporation as currently filed with the Florida Dept. of State)

(Document number of corporation (if known)

NEW CORP	ORATE NAME (if changing):
	word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like import in pany" or "Co." may not be used in the name of a not for profit corporation)
	NTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article
Number(s) an	d/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)
ARTICLE VIII	DISSOLUTION (Added)
n the event of	dissolution of this corporation, all remaining assets must be used exclusively for
evennt numos	
oxempt perpos	es, such as charitable, religious, educational, and/or scientific purposes as set forth
<del> </del>	es, such as charitable, religious, educational, and/or scientific purposes as set forth  01 (c) (3) of the IRS code or any corresponding future federal tax code.
<del>*************************************</del>	
<del> </del>	
<del>*************************************</del>	
<del>*************************************</del>	
<del>*************************************</del>	
	01 (c) (3) of the IRS code or any corresponding future federal tax code.
	01 (c) (3) of the IRS code or any corresponding future federal tax code.
	01 (c) (3) of the IRS code or any corresponding future federal tax code.
	01 (c) (3) of the IRS code or any corresponding future federal tax code.
<del>*************************************</del>	01 (c) (3) of the IRS code or any corresponding future federal tax code.

(Attach additional pages if necessary)

### (continued)

The date of adoption of the amendment(s) was: 3/10/2005	
Effective date if applicable: 3/10/2005	
(no more than 90 days after amendment file date)	227 78
Adoption of Amendment(s) (CHECK ONE)	
☐ The amendment(s) was (were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.	
There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors.	
Signed this 10th day of March 2005	
Signature Janet L. Carter	. <u>"</u>
(By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)	* #
Janet R. Carter	-
(Typed or printed name of person signing)	program of the
VP	
(Title of person signing)	44

FILING FEE: \$35