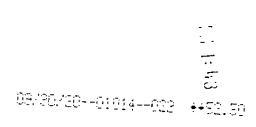
## N05000002425

| (Requestor's Name)                      |
|---|
| (Address)                               |
| (Address)                               |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
| (Document Number)                       |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
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## **COVER LETTER**

| Division of Corporations                                 |  |
|--|--|
| NAME OF CORPORATION:                                     | ugustine University Inc<br>5000002425          |
| DOCUMENT NUMBER: NO5                                     | 5000002425                                     |
| The enclosed Articles of Amendment and fee are           | e submitted for filing.                        |
| Please return all correspondence concerning this         | matter to the following:                       |
| Shirley  | Rener WiGGS (Name of Contact Person)           |
| 1  | (Name of Contact Person)                       |
|  |  |
|  | (Firm/ Company)                                |
|  |  |
|  | (Address)                                      |
|  |  |
|  | (City/ State and Zip Code)                     |
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| E-mail address: (to be                                   | used for future annual report notification)    |
| For further information concerning this matter, p        | lease call:                                    |
|  | at   |
| (Name of Contact Pe                                      | erson) (Area Code) (Daytime Telephone Number)  |
| Enclosed is a check for the following amount ma          | de payable to the Florida Department of State: |
| □ \$35 Filing Fee □\$43.75 Filing Fee Certificate of Sta |  |
| Mailing Address  | Street Address                                 |
| Amendment Section Division of Corporations               | Amendment Section Division of Corporations     |

Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Division of Corporations

The Centre of Tallahassee 2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

## Articles of Amendment

to

| Quartane University Tac.  |              |
|---|--------------|
| (Name of Corporation as currently filed with the Florida Dept. of State)  | <u> </u>     |
| ND5000002425  |              |
| (Document Number of Corporation (if known)  |              |
| Pursuant to the provisions of section 617.1006, Florida Statutes, this <i>Florida Not For Profit Corporation</i> adopts the famendment(s) to its Articles of Incorporation: | ollowing     |
| A. If amending name, enter the new name of the corporation:  Dr. Ruths Repertoire, Inc.   | The new      |
| name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Company" or "Co." may not be used in the name.            | "Inc."       |
| B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS)   |              |
|   |              |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)   | -            |
|   | <del>-</del> |
|   |              |
| D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:       |              |
| Name of New Registered Agent:   V / T   |              |
| New Registered Office Address:  A / / L   |              |
| (City), Florida (Zip Code)  |              |
| New Registered Agent's Signature, if changing Registered Agent:   |              |
| Thereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.  NIMER Sec. NIMER  |              |
| Signature of New Registered Agent, if changing  |              |

| and address of each Off<br>(Attach additional sheets<br>Please note the officer/di<br>P = President; V = Vice I | Geer and/or Direct if necessary) frector title by the President; T= Tre = Chief Financial | ctor being added:<br>first letter of the office tit<br>asurer: S= Secretary: D=<br>Officer. If an officer/dire | le:<br>: Director; TR= Trus. | lirector being removed and title, name,  tee; C = Chairman or Clerk; CEO = Chief  n one title, list the first letter of each office |
|---|---|--|------------------------------|---|
|   | ives the corporation  | on, Sally Smith is named t   |                              | ST and Mike Jones is listed as the V. There is ould be noted as John Doe, PT as a Change,   |
| Example: X Change X Remove X Add  | PT         John D           V         Mike J           SV         Sally S                 | <u>ones</u>  |                              |   |
| Type of Action<br>(Check One)   | <u>Title</u>  | <u>Name</u>  |                              | <u>Addres</u> s   |
| Change Add  | <del></del>   |  | <del>,</del>                 |   |
| Remove 2) Change Add  |   |  |                              |   |
| Remove 3 ) Change Add Remove  |   |  |                              |   |

4) \_\_\_\_ Change \_\_\_\_ Add

5) \_\_\_\_ Change \_\_\_\_ Add

6) \_\_\_\_ Change \_\_\_\_ Add

\_\_\_\_ Remove

\_\_\_\_ Remove

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E. If amending or adding additional Articles, enter change(s) here:

(attach additional sheets, if necessary). (Be specific)

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| e date of each amendment(s) adoption:          |                                       |   | , if other than th                    |
| e this document was signed.                    |                                       |   | , · · · · · · · · · · · · · · · · ·   |
| e ana accument was signed.                     |                                       |   |                                       |
|  |                                       |   |                                       |
| fective date <u>if applicable</u> :            |                                       |   | ·                                     |
| (no i  | nore than 90 days after amen          | dment file date)                        |                                       |
| ·  |                                       | -                                       |                                       |
| te: If the date inserted in this block does no | t meet the annlicable statutors       | filing requirements, this date          | will not be listed as the             |
| The date inserted in this clock does no        | Contain applicable statutory          | ming requirements, this date            | and hot be nated as tile              |
| cument's effective date on the Department o    | i State's records.                    |   |                                       |

The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

Adoption of Amendment(s) (CHECK ONE)

| •                 | nbers or members entitled to vote on the amendment(s). The amendment(s) was/were pard of directors   |
|-------------------|--|
| adopted by the be |  |
| Dated             | <u> </u>   |
| Signature         |  |
|                   | (By the chairman or vice chairman of the board, president or other office of directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or |
|                   | other court appointed fiduciary by that fiduciary)   |
|                   | Shirley Renee Wigg   |
|                   | (Typed or printed name of person signing)  |
|                   | President  |
|                   | (Title of person signing)  |