

**2006 NOT-FOR-PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**Feb 23, 2006 8:00 am**  
**Secretary of State**

02-02-2006 90038 049 \*\*\*\*61.25

**66002209**

|                                                                                                                                                                                                                               |                                                                                 |                                                                                     |                                                                             |                                                                                                                                                                                                                                           |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # N05000002398</b><br>1. Entity Name<br><b>MALLONEE FAMILY FOUNDATION, INC.</b>                                                                                                                                   |                                                                                 |                                                                                     |                                                                             |                                                                                                                                                                                                                                           |  |
| Principal Place of Business<br><b>2705 S. INDIAN RIVER DR.<br/>FT. PIERCE, FL 34950</b>                                                                                                                                       |                                                                                 |                                                                                     | Mailing Address<br><b>2705 S. INDIAN RIVER DR.<br/>FT. PIERCE, FL 34950</b> |                                                                                                                                                                                                                                           |  |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.                                                                                                                                                                         |                                                                                 |                                                                                     | 3. Mailing Address<br>Suite, Apt. #, etc.                                   |                                                                                                                                                                                                                                           |  |
| City & State                                                                                                                                                                                                                  |                                                                                 |                                                                                     | City & State                                                                |                                                                                                                                                                                                                                           |  |
| Zip                                                                                                                                                                                                                           |                                                                                 | Country                                                                             |                                                                             | Zip                                                                                                                                                                                                                                       |  |
| Country                                                                                                                                                                                                                       |                                                                                 | Country                                                                             |                                                                             | 4. FEI Number<br><b>20-2493479</b>                                                                                                                                                                                                        |  |
| 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required                                                                                                                                      |                                                                                 |                                                                                     |                                                                             | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                                                                                                    |  |
| 6. Name and Address of Current Registered Agent<br><br><b>MALLONEE, JOHN D.<br/>2705 S. INDIAN RIVER DR.<br/>FT. PIERCE, FL 34950</b>                                                                                         |                                                                                 |                                                                                     |                                                                             | 7. Name and Address of New Registered Agent<br><br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><div style="display: flex; justify-content: space-between;"> <span><b>FL</b></span> <span>Zip Code</span> </div> |  |
| B. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |                                                                                 |                                                                                     |                                                                             |                                                                                                                                                                                                                                           |  |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when re-registering)</small>                                               |                                                                                 |                                                                                     |                                                                             |                                                                                                                                                                                                                                           |  |
| <b>Filing Fee is \$61.25<br/>Due by May 1, 2006</b>                                                                                                                                                                           |                                                                                 | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> |                                                                             | <b>\$5.00 May Be<br/>Added to Fees</b>                                                                                                                                                                                                    |  |
| Make check payable to<br><b>Florida Department of State</b>                                                                                                                                                                   |                                                                                 |                                                                                     |                                                                             |                                                                                                                                                                                                                                           |  |
| <div style="display: flex;"> <div style="flex: 1;"> <b>10. OFFICERS AND DIRECTORS</b> </div> <div style="flex: 1;"> <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b> </div> </div>                                |                                                                                 |                                                                                     |                                                                             |                                                                                                                                                                                                                                           |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                              | D<br>MALLONEE, JOHN D.<br>2705 S. INDIAN RIVER DR.<br>FT. PIERCE, FL 34950      | <input type="checkbox"/> Delete                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                              | D<br>MALLONEE, ELIZABETH H.<br>2705 S. INDIAN RIVER DR.<br>FT. PIERCE, FL 34950 | <input type="checkbox"/> Delete                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                              | D<br>MALLONEE, BRIAN H.<br>1110 HERNANDO<br>FT. PIERCE, FL 34949                | <input type="checkbox"/> Delete                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                              | D<br>MALLONEE, SARAH M.<br>2705 S. INDIAN RIVER DR.<br>FT. PIERCE, FL 34950     | <input type="checkbox"/> Delete                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                              | <input type="checkbox"/> Delete                                                 |                                                                                     |                                                                             |                                                                                                                                                                                                                                           |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                              | <input type="checkbox"/> Delete                                                 |                                                                                     |                                                                             |                                                                                                                                                                                                                                           |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** *Elizabeth H. Mallonee* **Elizabeth H. Mallonee** 1/29/06 772-465.8299  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone