N05000002238

| (Requestor's Name) (Address) (Address) (City/State/Zip/Phone #) PICK-UP WAIT MAIL (Business Entity Name) (Document Number) Certified Copies Certificates of Status Special Instructions to Filing Officer: | | | | |
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COVER LETTER

TO: Amendment Section Division of Corporations COURTYARDS AT MARTEL ARMS CONDOMINIUM ASSOCIATION, INC. SUBJECT: Name of Corporation DOCUMENT NUMBER: N05000002238 The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing. Please return all correspondence concerning this matter to the following: DANIEL WASSERSTEIN Name of Contact Person WASSERSTEIN, P.A. Firm/Company 301 YAMATO ROAD, SUITE 2199 Address BOCA RATON, FL 33431 City/State and Zip Code danw@wassersteinpa.com E-mail address: (to be used for future annual report notification) For further information concerning this matter, please call: at (561 288-3999 Area Code & Daytime Telephone Number DANIEL WASSERSTEIN Enclosed is a \$35.00 check made payable to the Department of State.

Mailing Address: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Street Address: Amendment Section **Division of Corporations** Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

CR2E045 (03/12)

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| statement of cha | nge is submitted for a corporation | 17.0302, 607.1308, or 617.1308, Fto n organized under the laws of the Stat registered agent, or both, in the Stat | e of FLORIDA | |
|--------------------------------------------|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | AT MARTEL ARMS CONDOMINI | • | IC. |
| The name of a The principal | office address: 1010 NE 8TH | AVENUE, APT 33, DELRA | AY BEACH, FL 334 | \$83 |
| 3. The mailing a | ddress (if different): 4733 W AT | LANTIC AVENUE, STE 18, DE | LRAY BEACH, FL 33 | 445 |
| 4. Date of incor | poration/qualification: 3/3/200 | 5 |)5000002238 | |
| | i street address of the current regis | stered agent and registered office on fresigned) | île with the | |
| | ONALIN PROPERTY M | IANAGEMENT | | |
| 4733 W ATLANTIC AVENUE, STE 18 | | | <u> </u> | |
| | DELRAY BEACH, FL 33 | 3445 | s 2 | |
| 6. The name and (if changed): | i street address of the new register | red agent (if changed) and /or register | 2022 HAR SECNE: TALLA | |
| | WASSERSTEIN, P.A. | | 28 | Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Service Servic |
| | 301 YAMATO ROAD, S | | PH | |
| PO Box NOT acceptable BOCA RATON, FL 33431 | | | PHI2: 41 SEE, FL | |
| The street address changed will | ess of its registered office and the | e street address of the business office | 111 00 | |
| _ | | adopted by its board of directors or been notified in writing of the change | oy an officer so | |
| 69-1 | | ZoHan Gran | £7 | |
| persormance of agent. Or, if the | i mv ausies, ana s am tamiliar will | gent and agree to act in this capacity all statutes relative to the proper and hand accept the obligation of my positive reflect a change in the registered stiffed in writing of this change. 3/21/2022 | isilion as registerea | |
| If signing on be | ehalf of an entity: | . Alik | | |
| | ASSERSTEIN | | | |
| | Typed or Printed Name | - | | |

MAKE CHECKS PAYABLE TO FLORIDA DEPARTMENT OF STATE
MAIL TO: DIVISION OF CORPORATIONS, P.O. BOX 6327, TALLAHASSEE, FL 32314

* * * FILING FEE: \$35.00 * * *

CR2E045 (03/12)