

**Electronic Articles of Incorporation
For**

**N05000002207
FILED
March 03, 2005
Sec. Of State
Ipoole**

FCCC SERVICES INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FCCC SERVICES INC.

Article II

The principal place of business address:

4850 N. STATE ROAD 7
SUITE G-104
LAUDERDALE LAKES, FL. US 33319

The mailing address of the corporation is:

4850 N. STATE ROAD 7
SUITE G-104
LAUDERDALE LAKES, FL. US 33319

Article III

The specific purpose for which this corporation is organized is:

THIS CORPORATION WILL EXIST FOR THE EXCLUSIVE PURPOSE OF
PROVIDING ADMINISTRATIVE SERVICES TO FAMILY CREDIT
COUNSLING CORPORATION, A FLORIDA NON PROFIT PROVIDING
CONSUMER EDUCATION AND FINANCIAL ASSISTANCE TO THE PUBLIC.

Article IV

The manner in which directors are elected or appointed is:

ELECTED BY MAJORITY OF INCORPORATORS

Article V

The name and Florida street address of the registered agent is:

DAVID HUSKEY
2850 N ANDREWS AVENUE
FORT LAUDERDALE, FL. 33311

I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: DAVID HUSKEY

Article VI

The name and address of the incorporator is:

JAMES R ARMSTRONG JR.
4850 N. STATE ROAD 7
SUITE G-104
LAUDERDALE LAKES, FL 33319

Incorporator Signature: JAMES R. ARMSTRONG JR.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P,D
JAMES R ARMSTRONG JR.
4850 N. STATE ROAD 7 SUITE G-104
LAUDERDALE LAKES, FL. 33311 US

Title: D
NANCY ARMSTRONG
4850 N. STATE ROAD 7 SUITE G-104
LAUDERDALE LAKES, FL. 33311 US

Title: D
KLAUDIA GELMAN
4850 N. STATE ROAD 7 SUITE G-104
LAUDERDALE LAKES, FL. 33311 US

Title: D
LOUIS PALMASINO
4850 N. STATE ROAD 7 SUITE G-104
LAUDERDALE LAKES, FL. 33311 US

Title: D
IGOR GELMAN
4850 N. STATE ROAD 7 SUITE G-104
LAUDERDALE LAKES, FL. 33311 US

Title: D
KEITH KLATMAN
4850 N. STATE ROAD 7 SUITE G-104
LAUDERDALE LAKES, FL. 33311 US

Article VIII

The effective date for this corporation shall be:

03/02/2005