

# 2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N05000002151

FILED  
Feb 01, 2010  
Secretary of State

**Entity Name:** FIRST UNITED METHODIST CHURCH OF MILTON, INC.

**Current Principal Place of Business:**

6819 BERRYHILL STREET  
MILTON, FL 32570

**New Principal Place of Business:**

**Current Mailing Address:**

6819 BERRYHILL STREET  
MILTON, FL 32570

**New Mailing Address:**

**FEI Number:** 59-1260951

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

MEDDERS, G  
5520 SHAMROCK STRET  
MILTON, FL 32570 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** V  
**Name:** DRIGGERS, LOUISE  
**Address:** 6404 SPRUCE ST  
**City-St-Zip:** MILTON, FL 32570

**Title:** S  
**Name:** DAVIS, WAYNE  
**Address:** 7026 BROWN ST  
**City-St-Zip:** MILTON, FL 32570

**Title:** D  
**Name:** YOUNG, ROBERT  
**Address:** 5005 FOREST CREEK DR  
**City-St-Zip:** MILTON, FL 32571

**Title:** D  
**Name:** ARTHUR, BROWN  
**Address:** 5736 RIVERA DRIVE  
**City-St-Zip:** MILTON, FL 32572

**Title:** CD  
**Name:** MEDDERS, G.  
**Address:** 5520 SHAMROCK STREET  
**City-St-Zip:** MILTON, FL 32570

**Title:** D  
**Name:** BENTON, PAUL  
**Address:** 7378 COPTER LANE  
**City-St-Zip:** MILTON, FL 32570

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** GERALD MEDDERS

CHMN

02/01/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date