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TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: BROWN	& BROWN OUTREACH (PROPOSED CORPORATI		
Enclosed is an original a \$70.00 Filing Fee	nd one(1) copy of the article \$78.75 Filing Fee & Certificate of Status	ss of incorporation and a \$78.75 Filing Fee & Certified Copy ADDITIONAL CO	\$87.50 Filing Fee, Certified Copy & Certificate
FROM:	BARBARA MAE BRON	NN nted or typed)	_
	2961 NW 6TH COURT	dress	-
FT. LAUDERDALE, FL 33311 City, State & Zip			
	(954) 797-7939		

NOTE: Please provide the original and one copy of the articles.

Daytime Telephone number



FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

February 11, 2005

BARBARA MAE BROWN 2961 NW 6TH COURT FT. LAUDERDALE, FL 33311

SUBJECT: BROWN & BROWN OUTREACH, INC.

Ref. Number: W05000007489

We have received your document for BROWN & BROWN OUTREACH, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

A corporation may not serve as its own registered agent. Please designate an individual or another active entity filed or registered with this office, having a Florida street address.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6955.

Letter Number: 105A00009924

Suzanne Hawkes Document Specialist New Filings Section

ARTICLES OF INCORPORATION

In Compliance with Chapter 617, F.S., (Not for Profit)

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ARTICLE I

The name of the corporation shall be:

BROWN & BROWN OUTREACH, INC.

CENTED TO HELP PEOPLE IN THE TIME OF NEED.

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

2961 NW 6TH COURT

FT. LAUDERDALE, FL 33311

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

FULFILLING THE NEEDS OF PEOPLE WITH DEVELOPMENTAL DISABILITIES.

ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected or appointed:

APPOINTED BY THE FOUNDERS

ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS

List name(s), address(es) and specific title(s):

BARBARA BROWN 2961 NW 6TH COURT FT. LAUDERDALE, FL 33311, DIRECTOR RACHEL BROWN 7460 WOODMONT TERRACE #203 TAMARAC, FL 33321, OFFICER

ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS
The name and Florida street address of the registered agent is;
and the same and aligned the forther
201 (OLD) Let Fort law bodale Florica 3 3311
Markara Brown
ARTICLE VII INCORPORATOR
The name and address of the Incorporator is:
BADBADA MAE BDOWN

2961 NW 6TH COURT FT. LAUDERDALE, FL 33311

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this cartificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Signature/Registered Agent

Signature/Incorporator

 $\frac{D_{1}}{Date} = \frac{1}{2005}$