

# ANNUAL REPORT

**FILED**  
**Mar 07, 2006 8:00 am**  
**Secretary of State**

03-07-2006 90004 045 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                            |                                                                                                                                                                                 |                                                                                                                                                                                                                                       |                                                                                                               |                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <b>DOCUMENT # N05000001866</b><br>1. Entity Name<br><b>BEAUCLAIRE RANCH CLUB HOMEOWNERS' ASSOCIATION, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                            |                                                                                                                                                                                 |                                                                                                                                                                                                                                       |                              |                                                                              |
| Principal Place of Business<br><b>4121 COUNTY ROAD 561<br/>         TAVARES, FL 32778</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                            |                                                                                                                                                                                 | Mailing Address<br><b>PO BOX 527<br/>         ASTATULA, FL 34705</b>                                                                                                                                                                  |                                                                                                               |                                                                              |
| 2. Principal Place of Business<br><b>931 N. STATE ROAD 434</b><br>Suite, Apt. #, etc.<br><b>SUITE 1201-344</b><br>City & State<br><b>ALTAMONTE SPRINGS, FL.</b><br>Zip<br><b>32714-7022</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                            | 3. Mailing Address<br><b>931 N. STATE ROAD 434</b><br>Suite, Apt. #, etc.<br><b>SUITE 1201-344</b><br>City & State<br><b>ALTAMONTE SPRINGS, FL.</b><br>Zip<br><b>32714-7022</b> |                                                                                                                                                                                                                                       | 4. FEI Number<br><b>55-0903596</b><br>Applied For<br><input type="checkbox"/> Not Applicable                  |                                                                              |
| 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                            | 02212008 Chg-NP CR2E037 (11/05)                                                                                                                                                 |                                                                                                                                                                                                                                       |                                                                                                               |                                                                              |
| 6. Name and Address of Current Registered Agent<br><b>RICHEY, STEVEN J ESQ<br/>         601 SOUTH NINTH STREET<br/>         LEESBURG, FL 34748</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                            |                                                                                                                                                                                 | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><div style="display: flex; justify-content: space-between;"> <span><b>FL</b></span> <span>Zip Code</span> </div> |                                                                                                               |                                                                              |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                |                                                            |                                                                                                                                                                                 |                                                                                                                                                                                                                                       |                                                                                                               |                                                                              |
| SIGNATURE _____ DATE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                            |                                                                                                                                                                                 |                                                                                                                                                                                                                                       |                                                                                                               |                                                                              |
| <b>Filing Fee is \$61.25<br/>         Due by May 1, 2006</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                            | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/>                                                                                                |                                                                                                                                                                                                                                       | <b>\$5.00 May Be Added to Fees</b>                                                                            |                                                                              |
| Make check payable to Florida Department of State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                            |                                                                                                                                                                                 |                                                                                                                                                                                                                                       |                                                                                                               |                                                                              |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                            |                                                                                                                                                                                 | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10                                                                                                                                                                                 |                                                                                                               |                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | D<br>FORBES, JEFFRY<br>PO BOX 527<br>ASTATULA, FL 34705    | <input checked="" type="checkbox"/> Delete                                                                                                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                        | PRESIDENT<br>WILLIAM BUNTING<br>931 N. STATE ROAD 434 SUITE 1201-344<br>ALTAMONTE SPRINGS, FL 32714-7022      | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | D<br>FORBES, CHRIS<br>PO BOX 527<br>ASTATULA, FL 34705     | <input type="checkbox"/> Delete                                                                                                                                                 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                        | Vice President<br>Forbes, Chris<br>931 N. State Road. 434 Suite 1201-344<br>Altamonte Springs, FL. 32714-7022 | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | D<br>MCALPINE, WILLIAM<br>PO BOX 527<br>ASTATULA, FL 34705 | <input checked="" type="checkbox"/> Delete                                                                                                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                        | TREASURER<br>GEOFFREY S. GALLO<br>931 N. STATE 434 SUITE 1201-344<br>ALTAMONTE SPRINGS, FL. 32714-7022        | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete                            | <input type="checkbox"/> Delete                                                                                                                                                 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                        | Secretary<br>LAURA E. MICHAEL<br>931 N. STATE ROAD 434 SUITE 1201-344<br>ALTAMONTE SPRINGS, FL. 32714-7022    | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete                            | <input type="checkbox"/> Delete                                                                                                                                                 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                            |                                                                                                                                                                                 |                                                                                                                                                                                                                                       |                                                                                                               |                                                                              |
| <b>SIGNATURE: Geoffrey S. Gallo - TREASURER.</b><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                            |                                                                                                                                                                                 | <b>3/3/2006</b><br><small>Date</small>                                                                                                                                                                                                |                                                                                                               | <b>407-579-5700</b><br><small>Daytime Phone #</small>                        |