



## TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: NORTHEAST JACKSON COUNTY OPTIMIST CLUB (AFFILIATED WITH OPTIMIST  
#60-700 INTERNATIONAL)  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM: PATRICIA A. FRANK SECRETARY/TREASURER  
Name (Printed or typed)

P. O. BOX 565  
Address

MALONE, FLORIDA 32445  
City, State & Zip

(850) 569-2264  
Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**



## **Northeast Jackson County Optimist Club**

P.O. Box 565 • Malone, FL 32445

February 10, 2005

Division of Corporations  
P. O. Box 6327  
Tallahassee, Florida 32314  
Tammy Hampton  
Document Specialist  
New Filings Section

Subject: NORTHEAST JACKSON COUNTY OPTIMIST CLUB, INC. #60-700  
(AFFILIATED WITH OPTIMIST INTERNATIONAL)

Ref. Number: W05000006033

Re: LETTER NUMBER 705A00008199

Enclosed please find the amended ARTICLES OF INCORPORATION for the NOT-FOR-PROFIT organization NORTHEAST JACKSON COUNTY OPTIMIST CLUB, INC. #60-700.

Per your instructions the name of the organization has been changed to NORTHEAST JACKSON COUNTY OPTIMIST CLUB, INC.

ARTICLE I - NAME: has been corrected and now includes the corporate suffix INC.

Enclosed are the original ARTICLES OF INCORPORATION with one copy of that document along with a copy of LETTER NUMBER 705A00008199.

I hope that this correction will meet the requirements for filing this document for the NORTHEAST JACKSON COUNTY OPTIMIST CLUB, INC. #60-700.

Patricia A. Frank  
Secretary/Treasurer  
P. O. Box 565  
Malone, Florida 32445



**Northeast Jackson County Optimist Club**

P.O. Box 565 • Malone, FL 32445

February 17, 2005

Division of Corporations  
P. O. Box 6327  
Tallahassee, Florida 32314  
Tammy Hampton  
Document Specialist  
New Filings Section

Subject: NORTHEAST JACKSON COUNTY OPTIMIST CLUB, INC. #60-700

Ref. Number: W05000006033

Re: LETTER NUMBER 705A00008199

Enclosed please find the amended ARTICLES OF INCORPORATION for the NOT-FOR-PROFIT organization NORTHEAST JACKSON COUNTY OPTIMIST CLUB, INC. #60-700.

Per the instructions in your letter dated February 14, 2005, "NORTHEAST JACKSON COUNTY OPTIMIST CLUB, INC." is the corrected name of the corporation.

ARTICLE I - NAME: has been corrected and now includes the corporate suffix INC. (AFFILIATED WITH OPTIMIST INTERNATIONAL HAS BEEN REMOVED FROM THE NAME).

Enclosed are the original ARTICLES OF INCORPORATION with one copy of that document along with a copy of LETTER NUMBER 705A00008199.

I hope that this correction will meet the requirements for filing this document for the NORTHEAST JACKSON COUNTY OPTIMIST CLUB, INC. #60-700.

Patricia A. Frank  
Secretary/Treasurer  
P. O. Box 565  
Malone, Florida 32445



FLORIDA DEPARTMENT OF STATE  
Glenda E. Hood  
Secretary of State

February 4, 2005

PATRICIA A FRANK  
P O BOX 565  
MALONE, FL 32445

SUBJECT: NORTHEAST JACKSON COUNTY CLUB (AFFILIATED WITH  
OPTIMIST INTERNATIONAL) #60-700  
Ref. Number: W05000006033

We have received your document for NORTHEAST JACKSON COUNTY CLUB (AFFILIATED WITH OPTIMIST INTERNATIONAL) #60-700 and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name of the corporation must contain a corporate suffix. This suffix may be: CORPORATION, CORP., INCORPORATED, or INC. Sections 617.0401(1)(a) and 617.1506(1), Florida Statutes, prohibits the use of the word COMPANY or CO. in the name of a non-profit corporation.

Entities may file using only the entity's name. Please delete any reference to the "doing business as name" in your document. If you wish to register your fictitious name, you may do so by filing the enclosed application and submitting the appropriate fees to this office.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6855.

Tammy Hampton  
Document Specialist  
New Filings Section

Letter Number: 705A00008199



FLORIDA DEPARTMENT OF STATE

Glenda E. Hood  
Secretary of State

February 14, 2005

PATRICIA A FRANK  
P O BOX 565  
MALONE, FL 32445

SUBJECT: NORTHEAST JACKSON COUNTY CLUB, INC. (AFFILIATED WITH  
OPTIMIST INTERNATIONAL) # 60-700  
Ref. Number: W05000006033

We have received your document for NORTHEAST JACKSON COUNTY CLUB, INC. (AFFILIATED WITH OPTIMIST INTERNATIONAL) # 60-700 and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

You failed to make the correction(s) requested in our previous letter.

Entities may file using only the entity's name. Please delete any reference to the "doing business as name" in your document. If you wish to register your fictitious name, you may do so by filing the enclosed application and submitting the appropriate fees to this office.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6855.

Tammy Hampton  
Document Specialist  
New Filings Section

Letter Number: 705A00008199

05 FEB 21 AM 11:10

RECEIVED

**ARTICLES OF INCORPORATION**  
In Compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I NAME**

The name of the corporation shall be:

NORTHEAST JACKSON COUNTY OPTIMIST CLUB, INC. #60-700

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business and mailing address of this corporation shall be:

CLUB MEETS AT MALONE TOWN HALL CLUB'S ADDRESS IS: P. O. BOX 565 MALONE, FL. 32445  
5182 9TH AVE. MALONE, FL. 32445

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

CIVIC CLUB/NON-PROFIT ORGANIZATION

**ARTICLE IV MANNER OF ELECTION**

The manner in which the directors are elected or appointed:

NONMINATING COMMITTEE SELECTS INDIVIDUALS TO BE VOTED ON BY CLUB MEMBERSHIP  
ELECTIONS ARE HELD ANNUALLY 3 DIRECTORS SERVE A 1 YEAR TERM & 3 SERVE A 2 YEAR TERM

**ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS**

List name(s), address(es) and specific title(s):

JAMES MILLER/PRESIDENT  
5205 HWY 71  
MALONE, FL. 32445

PATRICIA A. FRANK/SECRETARY TREASURER  
4089 WHISPERING PINES CIRCLE  
GREENWOOD, FL. 32443

RENE JORDAN/VICE-  
5635 LINE RD PRES.  
BASCOM, FL. 32423

**ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

JAMES MILLER/PRESIDENT  
5205 HWY 71  
MALONE, FL. 32445

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

PATRICIA A. FRANK/SECRETARY-TREASURER  
4089 WHISPERING PINES CIRCLE  
GREENWOOD, FL. 32443

\*\*\*\*\*  
Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Signature/Registered Agent

JAMES MILLER

Date

1/27/05

Signature/Incorporator

PATRICIA A. FRANK

Date

1/27/05