

# 2009 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N05000001775

FILED  
Apr 13, 2009  
Secretary of State

**Entity Name:** THE SHEPHERD'S COMMUNITY UNITED METHODIST CHURCH INCORPORATED

**Current Principal Place of Business:**

2165 SHEPHERD ROAD  
LAKELAND, FL 33811

**New Principal Place of Business:**

**Current Mailing Address:**

745 LAKE MIRIAM DRIVE  
LAKELAND, FL 33813

**New Mailing Address:**

**FEI Number:** 20-1941384

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

CAPRON, MARK  
6804 CRESCENT OAKS CIR  
LAKELAND, FL 33813 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: DP ( ) Delete  
Name: FARNHAM, DANNY  
Address: 5940 TROPHY LOOP  
City-St-Zip: LAKELAND, FL 33811

Title: T ( ) Delete  
Name: MILES, TODD  
Address: 4488 HOMEWOOD LANE  
City-St-Zip: LAKELAND, FL 33811

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: FCH (X) Change ( ) Addition  
Name: ANDERSON, IRA  
Address: 6529 LONGWOOD TRACE LANE SOUTH  
City-St-Zip: LAKELAND, FL 33811

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: IRA ANDERSON

F CH

04/13/2009

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date