

# 2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N05000001763

FILED  
Apr 09, 2012  
Secretary of State

**Entity Name:** NORTH POINTE PLACE CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

2902 N ORANGE AVE  
ORLANDO, FL 32804

**New Principal Place of Business:**

**Current Mailing Address:**

2902 N ORANGE AVE  
SUITE 206  
ORLANDO, FL 32804

**New Mailing Address:**

1516 E HILLCREST ST  
STE 210  
ORLANDO, FL 32803

**FEI Number:** 20-4164511

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

HALPIN, MICHAEL K  
2902 N ORANGE AVE  
SUITE 206  
ORLANDO, FL 32804 US

**Name and Address of New Registered Agent:**

MITCHELL, CHARLES J JR  
1516 E HILLCREST ST  
STE 210  
ORLANDO, FL 32803 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:** CHARLES J MITCHELL JR

04/09/2012

Electronic Signature of Registered Agent

Date

**OFFICERS AND DIRECTORS:**

**Title:** PRES  
**Name:** MITCHELL, CHARLES J JR  
**Address:** 1516 E HILLCREST ST STE 210  
**City-St-Zip:** ORLANDO, FL 32803

**Title:** SEC  
**Name:** SCOTT, TRENTON A  
**Address:** 1516 E HILLCREST ST STE 210  
**City-St-Zip:** ORLANDO, FL 32803

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** CHARLES J MITCHELL JR

PRES

04/09/2012

Electronic Signature of Signing Officer or Director

Date