2006 NOT-FOR-PROFIT CORPORATION **ANNUAL REPORT (AR)**

SIGNATURE:

Mar 06, 2006 8:00 am Secretary of State DOCUMENT # N05000001756 1. Entity Name 02-10-2006 90008 039 ****61.25 **BOYNTON BEACH CONDOMINIUM BUILDING "E"** ASSOCIATION, INC. Principal Place of Business Mailing Address DOUDGITZ 9480 SO. MILITARY TRAIL, SUITE 4A BOYNTON BEACH FL 33436 9480 SO. MILITARY TRAIL, SUITE 4A BOYNTON BEACH FL 33436 2. Principal Place of Business 3. Mailing Address Suite Apt. #. etc. Suite, Apt. #, etc. 1st MOORE CR2E037 (10/05) City & State City & State Applied For Not Applicable Ziα Country Country \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent 7. Name and Address of New Registered Agent Name SOLIMINE, NICHOLAS A JR. Street Address (P.O. Box Number is Not Acceptable) 9480 SO. MILITARY TRAIL, SUITE 4A BOYNTON BEACH FL 33436 City Zip Code 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE (NOTE Foundard Agent signature response when community) DATE FILE NOW: FEE IS \$61.25 9. Election Campaign Financing \$5.00 May Be Make Check Payable to \Box ... Due By May 1, 2006 Trust Fund Contribution. Added to Fees Florida Department of State OFFICERS AND DIRECTORS 10. 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10 PTO TITLE Delete THEF ■ Addition SOLIMINE, NICHOLAS A JR. HAME NAME 9480 SO. MILITARY TRAIL, SUITE 4A STREET ADDRESS STREET ADDRESS CITY-ST-7IP BOYNTON BEACH FL 33436 CITY-ST-ZIP VSD TITLE Delete TITLE ☐ Change □ Addition KNOBBE, NITA NAME 9480 SO, MILITARY TRAIL, SUITE 4A STREET ADDRESS STREET ADDRESS BOYNTON BEACH FL 33436 CITY-ST-ZIP CITY-ST-ZIP Delete ☐ Change Addition CIACCIA, TED NAME NAME STREET ADDRESS 9480 SO. MILITARY TRAIL, SUITE 4A STREET ADDRESS CITY-ST-71P BOYNTON BEACH FL 33436 C174-ST-71P ☐ Delete ☐ Change ☐ Addition NAME NAME STREET ADDRESS STREET ADDRESS CITY-ST-ZIP CITY-ST-ZIF TITLE ☐ Detete Change Addition NAME STREET ADDRESS STREET ADDRESS CITY-SI-ZIP CITY, ST. 7IP Delete TILLE ☐ Change ■ Addition NAME NAME STREET ADDRESS STREET ADDRESS CITY-ST-ZIP CITY-ST-ZIP 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes, I further certify that the information indicated on this report or supplemental report is true and accurage and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.



FLORIDA DEPARTMENT OF STATE Division of Corporations

February 14, 2006

BOYNTON BEACH CONDOMINIUM BUILDING "E" ASSOCIATION, INC 9480 SO. MILITARY TRAIL, SUITE 4A BOYNTON BEACH, FL 33436.

Subject: BOYNTON BEACH CONDOMINIUM BUILDING "E" ASSOCIATION,

Reference Number:

N05000001756

Please be advised, we have received your annual report/uniform business report and your check(s) totaling \$61.25; however, the report <u>has not been filed</u> and a copy is being returned for the following correction(s):

Please complete Block 4 by entering your Federal Employer Identification (FEI) number or by checking the appropriate box. If "APPLIED FOR" is preprinted in Block 4, you MUST now provide the FEI number. A Social Security number is not considered to be the same as the FEI number. For FEI number assistance, call the IRS at (800) 829-1040.

After the corrections have been made, please return the report to: Division of Corporations, P.O. Box 1500, Tallahassee, Florida 32302-1500 within 30 days from the date of this letter.

If you have additional questions or need further assistance, please call the Division of Corporations at 850-245-6056 and press 4. Your call will be answered in the order it is received.

/cj ANNUAL REPORTS SECTION