

N05 000001568

(Requestor's Name)

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(Business Entity Name)

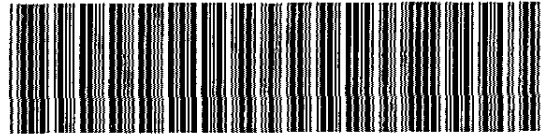
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221608

TRANSMITTAL LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: WORLD ORGANIZATION RESOLVE, RECOVERY, RETRIEVAL, SALVAGE,
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)
Towing & Transportation

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00
Filing Fee

☒ \$78.75
Filing Fee &
Certificate of
Status

☒ \$78.75
Filing Fee
& Certified Copy

☐ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: Mark S Anderson
Name (Printed or typed)

7788 Commercial Industrial Dr. #5
Address

Riviera Beach, FL 33404
City, State & Zip

561-352-5001
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.



FLORIDA DEPARTMENT OF STATE

Glenda E. Hood
Secretary of State

February 9, 2005

MARK S. ANDERSON
7788 COMMERCIAL INDUSTRIAL DR #5
RIVIERA BEACH, FL 33404

SUBJECT: WORLD ORGANIZATION RESCUE, RECOVERY, RETRIEVAL,
SALVAGE, TOWING & TRANSPORTATION
Ref. Number: W05000006897

We have received your document for WORLD ORGANIZATION RESCUE, RECOVERY, RETRIEVAL, SALVAGE, TOWING & TRANSPORTATION and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document is illegible and not acceptable for imaging. We ask that you type or carefully print the information in the appropriate blocks.

The name of the corporation must contain a corporate suffix. This suffix may be: CORPORATION, CORP., INCORPORATED, or INC. Sections 617.0401(1)(a) and 617.1506(1), Florida Statutes, prohibits the use of the word COMPANY or CO. in the name of a non-profit corporation.

The purpose contained in your articles of incorporation should be more specific. Please correct your articles to reflect the specific purpose for which the corporation is being organized.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6928.

Tim Burch
Document Specialist
New Filings Section

Letter Number: 705A00009261

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ARTICLES OF INCORPORATION

Compliance with Chapter 617, F.S., (Not for Profit)

Article I NAME

The name of the corporation shall be:

**The World Organization of Rescue, Recovery, Retrieval,
Salvage, Towing & Transportation, Inc.**

Article II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

**7788 Central Industrial Drive #5
Riviera Beach, FL 33404**

Article III PURPOSE

The purpose for which the corporation is organized is:

1. To foster and promote the interests and welfare of all rescue, recovery, retrieval, salvage, towing & transportation operators of the world. 2. To promote and develop ongoing educational programs to the benefit of the industry and to the direct benefit of the members worldwide. 3. To support and create fair competition in all business dealings, and to promote and encourage at all times good fellowship among members. 4. To foster and support the enactment of wise and uniform legislation as the same may affect the purposes of these industries. 5. To give assistance, where practical and appropriate during times of distress, emergency, or disaster whether natural or man-made. 6. To seek to eliminate unfair and destructive industry practices worldwide. 7. To foster, promote and assist affiliated trade associations. 8. To foster cooperation and unity among members and affiliated associations within the rescue, recovery, retrieval, salvage, towing, & transportation industries, so that we may have a representative body, powerful enough to serve and protect members in all their purposes which may be lawful and beneficial to the rescue, recovery, retrieval, salvage, towing, & transportation industries worldwide and to the public at large.

Article IV MANNER OF ELECTION

The manner in which the directors are elected or appointed:

Appointed

Article V INITIAL DIRECTOR/OFFICERS

The names (s), address (es), and title (s):

Mark S. Anderson	Gardner John Clark III
12625 Woodmill Dr.	7295 Siempre Viva Rd.
Palm Beach Gardens, FL 33418	San Diego, CA 92154

Article VI INITIAL REGISTERED AGENT

The name and Florida street address of the registered agent is:

David G. Hutchison
103200 O/S Hwy. #7 (P.O. Box 1262)
Key Largo, FL 33037

Article VII INCORPORATOR

The name and address of the Incorporator is:

Mark S. Anderson
7788 Central Industrial Drive, #5
Riviera Beach, FL 33404

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

David G. Hutchison
Signature/Registered Agent

2/9/05
Date

Mark S. Anderson
Signature/Incorporator

2/9/05
Date