## N05000001517

| (Re                     | questor's Name)   |              |  |  |  |
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| (Cit                    | y/State/Zip/Phon  | e #)         |  |  |  |
| PICK-UP                 | ☐ WAIT            | MAIL MAIL    |  |  |  |
| (Bu                     | siness Entity Nar | me)          |  |  |  |
| (Document Number)       |                   |              |  |  |  |
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SEP 22 2010

## **COVER LETTER**

| TO: Amendment Section Division of Corporations  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| SUBJECT: Greenland Cove Homeowners Association, Inc.  Name of Corporation                     |  |  |  |  |  |  |
| DOCUMENT NUMBER: N05000001517   |  |  |  |  |  |  |
| The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing. |  |  |  |  |  |  |
| Please return all correspondence concerning this matter to the following:                     |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
| Bryan Cantrell  |  |  |  |  |  |  |
| Name of Contact Person  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
| Signature Realty & Management, Inc. Firm/Company  |  |  |  |  |  |  |
| • •   |  |  |  |  |  |  |
| 4003 Hartley Road   |  |  |  |  |  |  |
| Address   |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
| Jacksonville, Florida 32257   |  |  |  |  |  |  |
| City/State and Zip Code   |  |  |  |  |  |  |
| BCantrell@SRMlfl.com  |  |  |  |  |  |  |
| E-mail address: (to be used for future annual report notification)                            |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
| For further information concerning this matter, please call:                                  |  |  |  |  |  |  |
| Bryan Cantrell at ( 904 ) 268-0035  |  |  |  |  |  |  |
| Name of Contact Person Area Code & Daytime Telephone Number                                   |  |  |  |  |  |  |
| Enclosed is a \$35.00 check made payable to the Department of State.                          |  |  |  |  |  |  |
| Mailing Address: Street Address:  |  |  |  |  |  |  |
| Amendment Section Amendment Section   |  |  |  |  |  |  |
| Division of Corporations P.O. Box 6327  Division of Corporations Clifton Building             |  |  |  |  |  |  |
| Tallahassee, FL 32314 2661 Executive Center Circle  |  |  |  |  |  |  |

Tallahassee, FL 32301

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

|  | provisions of sections 607.<br>unge is submitted for a corp   | -   | 607.1508, or 617.1508, Flo<br>d under the laws of the Sta  |   |
|--|---|---|--|---|
| in orde  | r to change its registered o  | office or registere   | d agent, or both, in the Stat  | e of Florida.   |
| 1. The name of   | the corporation: <b>Green</b> (   | and Cove H  | omeowners Assoc  | iation, Inc.  |
|  | office address: Fitchwood   | od Drive  |  |   |
| Jacksonvil   | lle, FL 32258   |   |  |   |
| 3. The mailing a   | address (if different):   |   |  |   |
| 4. Date of incorp  | poration/qualification:   | 02/14/2005  | Document number:   | N05000001517  |
|  | I street address of the curre<br>trment of State: (If resigned  |   | nt and registered office on f  | ile with the  |
|  | Community Manage  | ment Concep   | ts of Jacksonville, Inc  |   |
|  | 7400 Baymeadows   | Way, Suite 31   | 7  | SECTION S   |
|  | Jacksonville, Florida   | 32256   |  | 2010 SEP 22 SEGRETAR) ALLAHASSI   |
| 6. The name and (if changed):  | d street address of the new   | registered agent (  | if changed) and /or register   | \$11-4 B  |
|  | Bryan Cantrell (S   | ig nature Rec   | itty 4 Managem   | entité 2  |
|  | 4003 Hartley Road   | · · · · · · · · · · · · · · · · · · ·   |  | <u>.                                    </u>  |
|  | Jacksonville, Florida   | P.O. Box NOT ac 32257   | ceptable   |   |
| The street addre   | ess of its registered office  |   | dress of the business offic  | e of its registered agent,  |
| Such change wa<br>authorized by th   | as authorized by resolution<br>ne board, or the corporation   | n duly adopted b  | y its board of directors or<br>led in writing of the chang   | by an officer so  |
| and  | re of thin officer or director  | -   | Caroline Nichols   | President GCHOA   |
| I hereby accept<br>I further agree to<br>of my duties, an<br>document is bei-<br>corporation has | the appointment as regist<br>to comply with the provisi<br>d I am familiar with and a<br>ng filed merely to reflect a<br>been notified in writing a | ered agent and a<br>ons of all statute<br>accept the obliga<br>a change in the r<br>of this change. | ngree to act in this capacit<br>s relative to the proper an<br>tion of my position as reg<br>egistered office address, I | y.<br>d complete performance<br>istered agent. Or, if this<br>hereby confirm that the |
| Suc.   | nature of Registered Agent  |   | 8/24/20  | 10  |
|  | half of an entity:  |   | , ,  |   |
| BRYAN  | •   |   |  |   |
| 13   | About the transc  |   |  |   |

\* \* \* FILING FEE: \$35.00 \* \* \*

MAKE CHECKS PAYABLE TO FLORIDA DEPARTMENT OF STATE MAIL TO: DIVISION OF CORPORATIONS, P.O. BOX 6327, TALLAHASSEE, FL 32314 CR2E045 (8/05)