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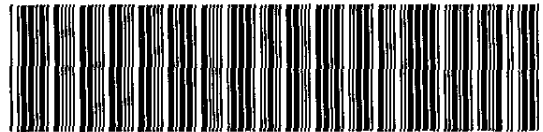
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VALIDATION ONLY

Marsha 2/3/05

Alan Hecht

Requestor's Name

2670 NE 215 Street

Address

Miami, FL 33180

City

State

ZIP

Phone

CORPORATION(S) NAME

Committee to Incorporate Northeast  
Dade, Inc.

- |  |   |   |
|--|---|---|
| <input checked="" type="checkbox"/> Profit         | <input type="checkbox"/> Amendment          | <input type="checkbox"/> Merger                     |
| <input checked="" type="checkbox"/> NonProfit      | <input type="checkbox"/> Foreign            | <input type="checkbox"/> Mark                       |
| <input type="checkbox"/> Limited Partnership       | <input type="checkbox"/> Dissolution        | <input type="checkbox"/> Other                      |
| <input type="checkbox"/> Reinstatement             | <input type="checkbox"/> Annual Report      | <input type="checkbox"/> Change of Registered Agent |
| <input type="checkbox"/> Reservation               | <input type="checkbox"/> Photo Copies       | <input type="checkbox"/> Certificate Under Seal     |
| <input checked="" type="checkbox"/> Certified Copy | <input type="checkbox"/> Call When Ready    | <input type="checkbox"/> After 4:30                 |
| <input type="checkbox"/> Call If Problem           | <input checked="" type="checkbox"/> Walk In | <input type="checkbox"/> Mail Out                   |
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**ARTICLES OF INCORPORATION  
FOR  
COMMITTEE TO INCORPORATE NORTHEAST DADE, INC.**

The undersigned, a natural person, does hereby form a corporation under the Florida Not for Profit Corporation Act §617, and other laws of the State of Florida.

**ARTICLE ONE**

The name of the Corporation is **COMMITTEE TO INCORPORATE NORTHEAST DADE, INC.**

**ARTICLE TWO**

This Corporation is organized pursuant to the Corporation Not For Profit law of the State of Florida, as set forth in Part One of Chapter 617 of the Florida Statutes.

**ARTICLE THREE**

The specific purpose for which this Corporation is organized is to promote enhanced local services through incorporation of Northeast Dade County, Florida as an independent city. Notwithstanding any other provision of these articles, this Corporation shall not carry on any activities not permitted to be carried on by an organization exempt from Federal Income Tax under IRC§ 501(c)(4) of the Internal Revenue Code of 1986 or the corresponding provision of any future United States Internal Revenue law.

**ARTICLE FOUR**

The existence of the Corporation shall be perpetual.

**ARTICLE FIVE**

The street address of the principal office of the Corporation is 2670 N. E. 215 Street, Miami, Florida 33180, and the street address of the Corporation's initial registered office is 2670 N. E. 215 Street, Miami, Florida 33180 and the initial Registered Agent at that address is Alan R. Hecht.

Prepared by: Alan R. Hecht, Esq., 2670 N.E. 215 St., Miami, FL 33180, (305) 933-1441, FI Bar #186813

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## **ARTICLE SIX**

The number of directors may be increased or diminished from time to time pursuant to the By-Laws of the Corporation, but shall not be less than one nor more than twenty-five. The method for selecting Directors shall be as stated in the By-Laws of the Corporation.

## **ARTICLE SEVEN**

Members of the Corporation shall be among those persons and entities that own property within the geographic boundaries of the proposed city, i.e., 195 to the West, Broward County to the North, North Miami Beach to the South, and the Florida East Coast railway tracks to the east.

## **ARTICLE EIGHT**

The authorized number, qualifications, and manner of admission of members of this corporation, the different classes or membership, if any, the property, voting and other rights and privileges of members, the liability of members for dues or assessments and the method of collection thereof, and the termination and transfer of membership shall be as set forth in the bylaws of this corporation.

## **ARTICLE NINE**

A Director shall not be prohibited or disqualified from voting on any issue, at any time, by reason of the fact that the issue under consideration may involve any such director, personally, directly or indirectly, or that it may involve any person, firm, corporation or other entity in which such director has such a direct or indirect interest.

## **ARTICLE TEN**

Bylaws will be hereinafter adopted at the first meeting of the board of directors. Such bylaws may be amended or repealed, in whole or in part, by the directors in the manner provided therein. Any amendments to the bylaws shall be binding on all members of this Corporation.

## ARTICLE ELEVEN

The name and street address of the person signing these articles is:

**NAME**

**ADDRESS**

**ALAN R. HECHT**

2670 N. E. 215<sup>th</sup> Street  
Miami, Florida 33180

## ARTICLE TWELVE

Amendments to these Articles of Incorporation may be proposed by a resolution adopted by the Board of Directors and presented to a quorum of members for their vote. Amendments may be adopted by a vote of at least two-thirds (2/3) of a quorum of members of the corporation.

## ARTICLE THIRTEEN

Any income derived by this corporation from membership fees, public events, donations or other sources shall be utilized solely for the purposes for which this corporation is organized and for no other purpose.

## ARTICLE FOURTEEN

This corporation shall be dissolved and its affairs wound up by a two-thirds (2/3) vote of the corporation's voting members or when the objects for which the corporation is organized have been fully accomplished.

## ARTICLE FIFTEEN

The earnings of this corporation, as a section IRC §501(c)(4) organization may not inure to the benefit of any private member or individual, and any excess shall be distributed to another IRC §501(c)(4) organization, or a IRC §501(c)(3) organization.

**EXECUTED** at Miami, Miami-Dade County, Florida, this 2 day of February, 2005.

  
\_\_\_\_\_  
ALAN R. Hecht, Incorporator

STATE OF FLORIDA)  
COUNTY OF MIAMI-DADE)

The foregoing instrument was acknowledged before me this 2nd day of February, 2005, by **ALAN R. HECHT**, who is ☒ personally known to me as the person described in and who executed the foregoing or ☐ who has produced \_\_\_\_\_ as identification, and who did ☐, did not ☒, take an oath.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at Miami, Florida, the day and year first written above.

Palace Witherspoon  
Palace Witherspoon  
(Printed Name of Notary)

Serial Number of Notary \_\_\_\_\_  
Notary Public, State of Florida  
My Commission Expires \_\_\_\_\_  
Palace Witherspoon  
Commission # DD031165  
Expires July 21, 2005  
Bonded Thru  
Atlantic Bonding Co., Inc.

## **CERTIFICATE DESIGNATING REGISTERED AGENT AND REGISTERED OFFICE**

In accordance with Chapter 48.091, Florida Statutes, the following designation and acceptance is submitted in compliance thereof.

### **DESIGNATION**

**COMMITTEE TO INCORPORATE NORTHEAST DADE, INC.**, desiring to organize under the laws of the State of Florida, hereby designates **ALAN R. HECHT**, as it's Registered Agent and 2670 N. E. 215 Street, Miami, Florida 33180 as its registered office.

### **ACCEPTANCE**

Having been named as Registered Agent for the above named Corporation, I hereby agree to act in such capacity for such Corporation at its registered office.

  
\_\_\_\_\_  
**ALAN R. HECHT**  
**(REGISTERED AGENT)**

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