

# **2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N05000001292

**FILED**  
**Jan 08, 2011**  
**Secretary of State**

**Entity Name:** CHAMPIONS OF HONOR, INC.

**Current Principal Place of Business:**

4626 WOODBINE RD  
PACE, FL 32571

**New Principal Place of Business:**

**Current Mailing Address:**

P.O. BOX 820  
GULF BREEZE, FL 325620820

**New Mailing Address:**

**FEI Number:** 20-2166479

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

CHARLES, BREWSTER A PRES  
5666 FIRESTONE DR  
PACE, FL 32571 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** D  
**Name:** BREWSTER, CHARLES A  
**Address:** P.O. BOX 820  
**City-St-Zip:** GULF BREEZE, FL 32562

**Title:** D  
**Name:** BREWSTER, RHONDA S  
**Address:** P.O. BOX 820  
**City-St-Zip:** GULF BREEZE, FL 32562

**Title:** D  
**Name:** MOREFIELD, GARY  
**Address:** 711 VALE VERDE  
**City-St-Zip:** HENDERSON, NV 89014

**Title:** D  
**Name:** MURPHY, JERRY  
**Address:** 197 CO RD 546  
**City-St-Zip:** POPLAR BLUFF, MO 63901

**Title:** D  
**Name:** WILLIAMS, LEE  
**Address:** 250 JOHNS RD EAST  
**City-St-Zip:** RADCLIFF, KY 40160

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** CHARLES A, BREWSTER

PRES

01/08/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date