# **Electronic Articles of Incorporation For**

N05000001206 FILED February 07, 2005 Sec. Of State dwhite

HELPING HANDS CHRISTIAN FELLOWSHIP MINISTRY INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

#### **Article I**

The name of the corporation is:

HELPING HANDS CHRISTIAN FELLOWSHIP MINISTRY INC.

## **Article II**

The principal place of business address:

1222 18TH STREET ORLANDO, FL. 32805

The mailing address of the corporation is:

1222 18TH STREET ORLANDO, FL. 32805

# **Article III**

The specific purpose for which this corporation is organized is:

TEACH, MINISTER AND INSTALL GODLY VALUES AND BIBLICAL DOCTRINE INTO PEOPLE LIVES AS WELL AS OFFER COUNSELING, TUTORING, FOOD AND CLOTHING TO THOSE IN NEED OR UNDERGO UNFORESEEN CIRCUMSTANCES AND LOSS IN THEIR LIFE.

#### **Article IV**

The manner is which directors are elected or appointed is: ELECTED AT THE ANNUAL LEADERSHIP MEETING.

## **Article V**

The name and Florida street address of the registered agent is:

ONDRIA R PAUL 4149 JOHNS COURT ORLANDO, FL. 32822 I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ONDRIA ROCHELLE PAUL

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## **Article VI**

The name and address of the incorporator is:

JAMES ALLEN BURGMAN 1222 18TH STREET ORLANDO FLORIDA 32805

Incorporator Signature: JAMES ALLEN BURGMAN

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JAMES A BURGMAN 1222 18TH STREET ORLANDO, FL. 32805 US

Title: VP ONDRIA R PAUL 4149 JOHNS COURT ORLANDO, FL. 32822 US