

# 2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N05000001115

FILED  
Jan 05, 2012  
Secretary of State

**Entity Name:** SOUTHERN YOUTH SPORTS ASSOCIATION INC.

**Current Principal Place of Business:**

1320 WEST GREGORY ST  
PENSACOLA, FL 32501

**New Principal Place of Business:**

**Current Mailing Address:**

1320 WEST GREGORY ST  
PENSACOLA, FL 32501

**New Mailing Address:**

**FEI Number:** 27-0116180

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

MAY, TAMMIE  
1801 WEST JACKSON ST.  
PENSACOLA, FL 32501 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** VP  
**Name:** MAY, LUMON  
**Address:** 1801 WEST JACKSON ST.  
**City-St-Zip:** PENSACOLA, FL 32501 US

**Title:** M  
**Name:** PALMER, RAY  
**Address:** 1525 N J ST.  
**City-St-Zip:** PENSACOLA, FL 32501 US

**Title:** S  
**Name:** MAY, TAMMIE  
**Address:** 1801 WEST JACKSON ST.  
**City-St-Zip:** PENSACOLA, FL 32501 US

**Title:** T  
**Name:** WATKINS, ELDER B  
**Address:** 2159 CLIFFBROOK  
**City-St-Zip:** PENSACOLA, FL 32526 US

**Title:** P  
**Name:** CHANDLER, JOHN  
**Address:** 1320 WEST GREGORY ST.  
**City-St-Zip:** PENSACOLA, FL 32501 US

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** TAMMIE MAY

S

01/05/2012

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date