1050000093/

| GREENHOUSE MINISTRY NETWORK, INC. Name (Printed or typed) | | | | | |
|-----------------------------------------------------------|--|--|--|--|--|
| ` ' ' | | | | | |
| 226, DSCEDLA FOREST COURT | | | | | |
| Address | | | | | |
| TACKSONVILLE, FL 32259 City, State & Zip | | | | | |
| | | | | | |
| (904) 610-9600 Daytime Telephone number | | | | | |
| Daytiffle Felephone italinber | | | | | |
| | | | | | |
| (Business Entity Name) | | | | | |
| | | | | | |
| (Document Number) | | | | | |
| Certified Copies Certificates of Status | | | | | |
| Certified Copies Certificates of Status | | | | | |
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| Special Instructions to Filing Officer: | | | | | |
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| Office Use Only | | | | | |



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INS JAN 24 P 3: 45
SECRETARY OF STATE

TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT: GREEN HOUSE MINISTRY NETWORK, INC. (PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX) | | | | | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------------------------------|----------------------------------------------------|--|--|--|--|--|
| (PROPOSED CORPORATE/NAME - MUST INCLUDE SUFFIX) | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for : | | | | | | | | |
| \$70.00 Filing Fee | ☐ \$78.75 Filing Fee & Certificate of Status | **78.75 Filing Fee & Certified Copy | ☐ \$87.50 Filing Fee, Certified Copy & Certificate | | | | | |
| | | ADDITIONAL CO | PY REQUIRED | | | | | |
| FROM: GREENHOUSE MINISTRY NETWORK, Loc. Name (Printed or typed) 2251 DSCEDLA FOREST Court Address JALKSONVILLE FL 32259 City, State & Zip (904) 610-9600 Daytime Telephone number | | | | | | | | |
| Daytime Telephone number | | | | | | | | |

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In Compliance with Chapter 617, F.S., (Not for Profit)

| ADDICT IN T MARKS | | | | |
|----------------------------------------------------------------------------|----------------------------------------|---------------------|----------------------------------------------|----------------------------|
| ARTICLE I NAME | | | 7 | |
| The name of the corporation shall be: | , | | 2 S | ~ |
| GREENHOUSE MINISTRY NET | WORK, /NC. | | CRI Ah | 3 |
| ARTICLE II PRINCIPAL OFFICE | | | JAN 24 TARY C TASSEE | T |
| The principal place of business and mailing address | of this corporatio | on shall be: | - Ref 25 25 25 25 25 25 25 25 25 25 25 25 25 | |
| 2251 DSCENA FOREST | COURT | | | |
| MALASONIE TACKSONVILLE, 1 | | 7 | P & | 6 |
| ARTICLE III PURPOSE The purpose for which the corporation is organized in | ie. | • | A 45 | |
| | | | , · · · • | |
| to exist as a holistic Chr | | | , | |
| that is committed to become | ming au | thentic po | Howers of | Christ. |
| ARTICLE IV MANNER OF ELECTION | | - 1 - 1 | | W W 7722 4 |
| The manner in which the directors are elected or app | ointed: | | | |
| Directors are appointed b | , | | | |
| affirmation of the Membe | rs of the | NETWORK. | | |
| ARTICLE V INITIAL DIRECTORS AND/O | R OFFICERS | | · | ٠٠٠٠ الم |
| List name(s), address(es) and specific title(s): | | | | Direce |
| Chuck RegLAND - DIRECTOR | e Beta | RaglAND- | Director | MATT KaglAN. |
| DASI DSCEDLA FOREST CT. | 2251 / | SCEOLA FORE | EST CT. | 2251 Decola Forcesi |
| JACKSONVILLE, FL 32259 | | wille, Fl | 32259 | Foresi |
| VACKSDAVITIC, I'D DOGGY | ~/ HCKSD/ | oville, i c | | Torcsi JACKSON VILLE, F |
| | | | | <i>3'22</i> . |
| ARTICLE VI INITIAL REGISTERED AGE | NT AND STRI | EET ADDRES | <u>\$</u> | |
| The name and Florida street address (P.O. Box N | OT acceptable) of | of the registered a | igent is: | |
| Chuck ROGLAND | | | | |
| 2251 OSCEDIA FOREST CT. | | | | |
| Jacksonville, FL 32259 | • | • | | |
| ARTICLE VII INCORPORATOR | | | | w.r |
| The name and address of the Incorporator is: | - | · | · | |
| Chuck Ragland | | | | • |
| 220 December Anders | | | - | |
| 2251 DSCEOLA FOREST CT. | | | | |
| ************************************** | ***** | ***** | ****** | ***** |
| uring been numed as registered agent to accept service of | process for the abi | ove simen corpora | non ai inc piace i | aesignuteu |
| this certificate, I am familiar with and accept the appoint | ment as registered | l agent and agree i | o act in this capa | city. |
| (11.12) | | 1 | /2/2005 | |
| (mit passe | · | / | | |
| ignature/Registered Agent | | Date | • | |
| Charles X | | i | blance | |
| Chuck March | ······································ | | - geos | |
| Signature/Incorpora ted | | Date | ۵ | |