

N 05000000771

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

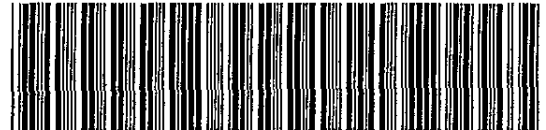
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



600043700646

01/19/05--01029--007 **78.75

FILED
05 JUN 19 PM 1:23
CLERK OF COURT
CLERK OF COURT

1-25

TRANSMITTAL LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: Star Prep Sports Foundation, Inc.
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for :

☐ \$70.00
Filing Fee

☒ \$78.75
Filing Fee &
Certificate of
Status

☐ \$78.75
Filing Fee
& Certified Copy

☐ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: Norman Amman Taylor
Name (Printed or typed)

4689 King Cole Blvd
Address

Orlando, FL 32811
City, State & Zip

407. 420. 1849
Daytime Telephone number

FILED
05 JUN 19 PM 1:23
TALLAHASSEE, FLORIDA
DIVISION OF STATE

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In Compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I NAME

The name of the corporation shall be:

Star Prep Sports Foundation, Incorporated

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

4689 King Cole Blvd
Orlando, FL 32811

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

To provide the youth of Florida with a meaningful sports experience. The focus of this experience is to build youth of exemplary character, knowledge and skill. Our mission is predicated upon our faith.

ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected or appointed:

All directors in the first year of corporate existence are to be appointed by the Executive Director (president). Thereafter directors are to be voted on by the executive board, which shall consist of the Chairman of the board of directors, executive director, chief operating officer and executive secretary. The appointments are for two years.

ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS

List name(s), address(es) and specific title(s):

ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Norman Amman Taylor 4689 King Cole Blvd, Orlando, FL 32811

ARTICLE VII INCORPORATOR

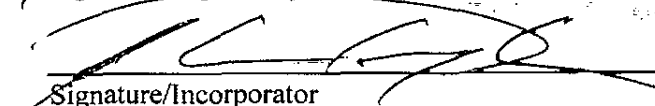
The name and address of the Incorporator is:

Norman Amman Taylor 4689 King Cole Blvd, Orlando, FL 32811

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.


Signature/Registered Agent

15 January 2005
Date


Signature/Incorporator

15 January 2005
Date

FILED
05 JAN 19 PM 1:20
CLERK OF DISTRICT COURT
JULIA MASSEY FLOWERS