

**Electronic Articles of Incorporation
For**

N05000000456
FILED
January 14, 2005
Sec. Of State
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MY CLUB, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MY CLUB, INC.

Article II

The principal place of business address:

P.O. BOX 2021
PALATKA, FL. US 32178

The mailing address of the corporation is:

P.O. BOX 2021
PALATKA, FL. US 32178

Article III

The specific purpose for which this corporation is organized is:

FOR THE USE AND MAINTENANCE OF 12 STEP MEETINGS.

Article IV

The manner in which directors are elected or appointed is:

ANNUALLY BY MEMBERSHIP

Article V

The name and Florida street address of the registered agent is:

ALEX B SHARPE III
315 PHEASANT RD.
SATSUMA, FL. 32189

I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: ALEX B. SHARPE III

Article VI

The name and address of the incorporator is:

ALEX B. SHARPE III
P.O. BOX 2021
PALATKA, FL 32178

Incorporator Signature: ALEX B. SHARPE III

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DIANE EPSSEN
217 BUTLER DRIVE
SATSUMA, FL. 32189 US

Title: VP
ALEX B SHARPE III
315 PHEASANT RD.
SATSUMA, FL. 32189 FL