

# 2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N05000000307

FILED  
Jan 19, 2012  
Secretary of State

**Entity Name:** WESLEY COMMUNITY DEVELOPMENT FUND OF JUAREZ, INC.

**Current Principal Place of Business:**

C/O MEMORIAL UNITED METHODIST CHURCH  
601 CENTRE STREET  
FERNANDINA BEACH, FL 32034 US

**New Principal Place of Business:**

**Current Mailing Address:**

C/O MEMORIAL UNITED METHODIST CHURCH  
601 CENTRE STREET  
FERNANDINA BEACH, FL 32034 US

**New Mailing Address:**

**FEI Number:** 20-2164445

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

FOOTE, ANDERSON M III  
C/O MEMORIAL UNITED METHODIST CHURCH  
601 CENTRE STREET  
FERNANDINA BEACH, FL 32034 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** CEO  
**Name:** FOOTE, ANDERSON M III  
**Address:** 1703 PARK AVENUE  
**City-St-Zip:** FERNANDINA BEACH, FL 32034 US

**Title:** P  
**Name:** PREACHE, MAURLINE H  
**Address:** 4120 WILDER BLVD  
**City-St-Zip:** FERNANDINA BEACH, FL 32034 US

**Title:** T  
**Name:** DUVALL, PAUL F  
**Address:** 1388 MISSION SAN CARLOS DRIVE  
**City-St-Zip:** FERNANDINA BEACH, FL 32034 US

**Title:** S  
**Name:** TWIGGS, LINDA  
**Address:** 45335 BISMARCK ROAD  
**City-St-Zip:** CALLAHAN, FL 32011

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** PAUL F. DUVALL

TREA

01/19/2012

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date