

N05000 000 204

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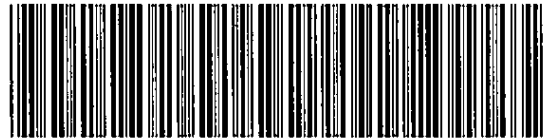
(Business Entity Name)

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APR 13 2013

**COVER LETTER**

TO: Amendment Section  
Division of Corporations

NAME OF CORPORATION: ASHRAM Inc.

DOCUMENT NUMBER: N05000000204

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

DURGA S. NAGDA  
(Name of Contact Person)

ASHRAM Inc.  
(Firm/ Company)

1954 BRIDGEWATER DRIVE  
(Address)

LAKE MARY, FL 32746  
(City/ State and Zip Code)

ASHRAMFLORIDA@GMAIL.COM  
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

DURGA S. NAGDA at (407) 335-3367  
(Name of Contact Person) (Area Code) (Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- |   |  |   |  |
|---|--|---|--|
| <input checked="" type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certified Copy<br>(Additional copy is<br>enclosed) | <input type="checkbox"/> \$52.50 Filing Fee<br>Certificate of Status<br>Certified Copy<br>(Additional Copy is<br>Enclosed) |
|---|--|---|--|

**Mailing Address**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**

Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

Articles of Amendment  
to  
Articles of Incorporation  
of

ASHRAM Inc.

(Name of Corporation as currently filed with the Florida Dept. of State)

N05000000204

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this **Florida Not For Profit Corporation** adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

N.A.

*The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.*

B. Enter new principal office address, if applicable:

(Principal office address **MUST BE A STREET ADDRESS**)

1954 BRIDGEWATER DRIVE  
LAKE MARY, FL 32746

C. Enter new mailing address, if applicable:

(Mailing address **MAY BE A POST OFFICE BOX**)

SAME AS ABOVE or  
1954 BRIDGEWATER DRIVE  
LAKE MARY, FL 32746

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent:

N.A.

1954 BRIDGEWATER DRIVE

(Florida street address)

New Registered Office Address:

LAKE MARY

(City)

Florida

32746

(Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

*I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.*

N.A.

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

<input checked="" type="checkbox"/> Change	<u>PT</u>	<u>John Doe</u>
<input checked="" type="checkbox"/> Remove	<u>V</u>	<u>Mike Jones</u>
<input checked="" type="checkbox"/> Add	<u>SV</u>	<u>Sally Smith</u>

Type of Action

Title

Name

Address

(Check One)

- only addresses
- 1) ☒ Change D KRISHIAN NAGDA 1954, BRIDGEWATER DRIVE  
LAKE MARY  
FL 32746  
☐ Add  
☐ Remove
  - 2) ☒ Change D AJAY S. PATEL 1091, KENNORTHY PLACE  
CENTERVILLE  
OH. 45458  
☐ Add  
☐ Remove
  - 3) ☒ Change D DIMPLE SHARMA 8535, SHIMLA WAY  
KNOXVILLE  
TN 37922  
☐ Add  
☐ Remove
  - 4) ☐ Change                                                                 
☐ Add  
☐ Remove
  - 5) ☐ Change                                                                 
☐ Add  
☐ Remove
  - 6) ☐ Change                                                                 
☐ Add  
☐ Remove

**E. If amending or adding additional Articles, enter change(s) here:**

(attach additional sheets, if necessary). (Be specific)

On Page 1: 1<sup>st</sup> Line

ARTICLE THREE shall read: The Corporation is organized and shall be operated exclusively for Charitable, health and educational purposes within the meaning of Section 501(c)(3) of the Code to serve people at large -

ARTICLE THREE, Second Para - 4<sup>th</sup> Line: Corporation shall endeavor to provide integrated Social, educational, health, a

On Page 2: 3<sup>rd</sup> line shall read: partnership/collaboration with similar charitable, health and educational

& SPIRITUAL  
(WORDS RELIGIOUS, ARE REMOVED FROM ARTICLE THREE)

On Page 8, ARTICLE FIFTEEN shall read: The name and address of the Incorporator is: Krishan Nagda, 1954 Bridgewater Drive, Lake Mary, FL 32746.

Note: Please see attached Page 5 for typed all changes. Thanks.

The date of each amendment(s) adoption: June 8, 2019, if other than the date this document was signed.

Effective date if applicable: After filed amendment is acknowledged receipt by Div. of Corp  
(no more than 90 days after amendment file date)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

**Adoption of Amendment(s) (CHECK ONE)**

- ☒ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
- ☐ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated 06/10/19

Signature Durga S. Nagda  
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

DURGA S. NAGDA  
(Typed or printed name of person signing)

President, Ashram Inc.  
(Title of person signing)

The Amendment to the ARTICLES OF INCORPORATION OF ASHRAM Inc. filed on Jan. 6, 2005 are as follows:

On Page 1:

ARTICLE TWO shall read: The principal place of business and mailing address of the non-profit corporation is 1954, Bridgewater Drive, Lake Mary, FL 32746.

ARTICLE THREE Second Paragraph, 1<sup>st</sup> Line shall read: The Corporation is organized and shall be operated exclusively for **charitable, health and educational purposes** within the meaning of Section 501 (c) (3) of the Code **to serve people at large.**

ARTICLE THREE Second Paragraph, 4<sup>th</sup> Line shall read: Corporation shall endeavor **to provide integrated social, educational, health and**

On Page 2:

ARTICLE THREE contd. 3<sup>rd</sup> line shall read: **partnership/collaboration with similar charitable, health and educational**

On Page 3:

ARTICLE FIVE below numbered item shall read:

- |                  |          |   |
|------------------|----------|---|
| 3. Krishan Nagda | Director | 1954, Bridgewater Drive, Lake Mary, FL 32746. |
| 4. Ajay S. Patel | Director | 1091, Kenworthy Place, Centerville, OH 45458  |
| 5. Dimple Sharma | Director | 8535, Shimla Way, Knoxville, TN 37922         |

On Page 8:

ARTICLE FOURTEEN shall read: The name and address of the initial Registered Agent of the Corporation is Durga S. Nagda, 1954, Bridgewater Drive, Lake Mary, FL 32746.

ARTICLE FIFTEEN shall read: The name and address of the Incorporator is: Krishan Nagda, 1954, Bridgewater Drive, Lake Mary, FL 32746.