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## TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: CONCERNED MEN AND WOMEN OF NORTHWEST PANHANDLE AREA, INC.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM: George W. Moultrie  
Name (Printed or typed)

P.O. Box 571  
Address

Graceville, FL 32440  
City, State & Zip

(850) 638-2551  
Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**

# ARTICLES OF INCORPORATION

In Compliance with Chapter 617, F.S., (Not for Profit)

## ARTICLE I NAME

The name of the corporation shall be:

Concerned Men And Women of Northwest Panhandle Area, Inc.

## ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

139 Tri-County Road P.O. Box 571  
Graceville, FL 32440

## ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

Organized Not-for-Profit, the purpose of the corporation is to promote in volunat of its members in civic and charitable endeavors through mutu. cooperation, joint planning, and organized executing; and to provide services and programs to the communities of the Northwest Panhandle Area.

## ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected or appointed:

As stated in the by-laws

## ARTICLE V INITIAL DIRECTORS/OFFICERS

The name(s), address(es) and title(s):

See Attachment

## ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address of the registered agent is:

George W. Moultrie  
139 Tri-County Road P.O. Box 571  
Graceville, FL 32440

## ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

George W. Moultrie  
139 Tri-County Road P.O. Box 571  
Graceville, FL 32440

\*\*\*\*\*  
Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

George W. Moultrie  
Signature/Registered Agent

1-4-05  
Date

George W. Moultrie  
Signature/Incorporator

1-4-05  
Date

FILED  
05 JAN -4 PM 3:43  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**Concerned Men/Women of the  
Northwest Panhandle Area  
Officers**

**President:**

**Mr. George W. Moultrie**  
**P. O. Box 571**  
**Graceville, Florida 32440**  
**Phone: 850.638.2551 {Home}**  
**Cell: 850.624.4032**  
**Fax: 850.638.0115**  
**E-Mail: [gwm@digitalexp.com](mailto:gwm@digitalexp.com)**

**VP of Operations and Administration:**

**Dr. Edward Fletcher**  
**922 Everett Road**  
**Graceville, Florida 32440**  
**E-Mail: [fletchy2@msn.com](mailto:fletchy2@msn.com)**

**VP of Finance:**

**Mrs. Cindy Fitzgerald**  
**962-A 8<sup>th</sup> Avenue**  
**Graceville, Florida 32440**  
**Phone: 850.263.3500**  
**Cell: 850.326.1010**  
**E-Mail: [graceville@wfeca.net](mailto:graceville@wfeca.net)**

**VP of Resource Development:**

**Rev. Isaiah Morgan**  
**2032 Hyw 73**  
**Marianna, Florida 32448**  
**Phone: 850.482.7226**

**VP of Programs:**

**Mr. Arnet Flowers**  
**7979 Hwy 90**  
**Sneads, Florida 32460**  
**Phone: 850.593.6024**  
**Fax: 850.563.6028**

**(Officer Addresses Continued)**

**Secretary:**

**Mrs. Sarah A. Cooper**  
**5467 Jordan Street**  
**Graceville, Florida 32440**  
**Phone: 850.263.6388 (Home)**  
**850.263.2740 (Shop)**  
**E-Mail: [sac59jac@wfcca.net](mailto:sac59jac@wfcca.net) & [coop7632@bellsouth.net](mailto:coop7632@bellsouth.net)**

**Parliamentarian:**

**Mr. Willie Spires**  
**4818 Ebony Court**  
**Marianna, Florida 32446**  
**Phone: 850.352.4850 (Home)**  
**850.526.2761 Ext. 3332 (Work)**  
**E-Mail: [spiresw@chipola.edu](mailto:spiresw@chipola.edu)**

**Chaplain:**

**Rev. Price Wilson**  
**P. O. Box 368**  
**Chipley, Florida 32428**  
**Phone: 850.638.0495**