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NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

FILED

May 19 1997 8:00am

Secretary of State

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # NO497

(0)

MADISON FIRST CHURCH OF THE NAZARENE, INC.

| MADISC | ON FIRST CHURCH OF TH | e nazah | ENE, INC, | | | | | | | | | |
|---------------------------------|--|---------------------|--|---------------|--------|--|-----------------|---|---|--------------------|-------------|---------------------------|
| Principal Plac | e of Business | Mailin | Mailing Address | | | | | # ## ################################# | | AL MINIT MINE | | 1011 01011 1001 |
| rt 3 box 2500- Madison FL 32 | 90 W AT LAMOYNE 340 | SUITE I | 4741 ATLANTIC BLVD SUITE E4 JACKSONVILLE FL 32207-2168 US | | | | 3. | Date Incorporated or Qua 09/05/1984 | alified | 3a. D _i | 14,05/19 | Report |
| | 1 D | | | | | | | | | | | |
| | lace of Business | 1 | ailing Address | | | | 4, | FEI Number 59-2442323 | | | | Applied For |
| Suite, Apt. | #, etc. | 26 | ite, Apt. #, etc. | | | | | | | | | Not Applicable Additional |
| 22 | | 27 | 27 | | | | 5. | Certificate of Status Desir | ed | | | Required |
| City & State | e | | ty & State | | | | 6. | Election Campaign Finance | cing | | \$5.00 | 0 May Be |
| 23 Zip | Country | 28 | ^ | | untry | | | Trust Fund Contribution | | <u> </u> | | to Fees |
| 24) | 25 | | Zip Cor | | | 8. This corporation has fial Florida Statutes | | | vility for intangible tax under s. 199.032, Yes No | | | |
| | 9. Name and Address of Curre | | ed Agent | 130 | Т | ···· | 10. | Name and Address of N | | | | |
| | ······································ | | ·=···· | | 81 | Name |) | | | | | |
| | D. MOODY | | | | 82 | Street | Address (P | P.O. Box Number is Not Ac | centab | le) | | |
| | ASTERS RIDGE DR. | | | | | | | | | ···· | | |
| JACKSON | WILLE FL 32225 | | | | 83 | | | | | | | |
| | | | | | 84 | City | | | | F= 1 | 85 Zip | Code |
| 11 Pursuant | to the provisions of Sections 617.050 | 12 and 617 | 1509 Florida Stati | tee the e | bove | -nemed | d corporation | n cubmite this statement (s | r tho n | FL | hanalaa | ita registered |
| office or r | to the provisions of Sections 617.050 egistered agent, or both, in the State m familiar with, and accept the oblig | of Florida | Such change was | authorize | d by | the cor | rporation's b | poard of directors. I hereby | sccet | t the app | ointment a | s registered |
| | m rammar with, and accept the doilg | iations of, Se | 9011011 617.0303, F | iorida Sta | ILUIGE |) . | | | | | | |
| SIGNATURE . | Signature typed or printed name of registered ag- | ent and title if ap | plicable. (NO | TE: Registere | d Age | nt signature | e required when | reinstating) | | DATE | | |
| 12. | OFFICERS AN | ID DIRECTO | | 13. | | | | ADDITIONS/CHANGES TO | OFFIC | ERS AND | DIRECTO | IRS IN 12 |
| TITLE | T | | ☐ DELETE | 1.11 | ITLE | | | | | | Change | Addition |
| NAME | PATRICK, MARK R. | | | 1.2 N | AME | | | | | | | |
| STREET ADDRESS | 4040 WOODCOCK DRIVE #23 | 5 0 | | 1.3 S | TREET | ADDRESS | | | | | | |
| CITY - \$1 - ZIP | JACKSONMLLE FL S | | DELETE | | ITY-S | T-ZIP | | | | | T 1 65 | |
| TITLE | jenkins, orville j | | - DELETE | 217 | | | | | | | Change | Addition |
| NAME STREET ADDRESS | 2938 DUPONT AVE. | | | 22 N | | 4000FFF | | | | | | |
| CITY - S1 - ZIP | JACKSONVILLE FL | | | | | ADORESS | | | | | | |
| TITLE | D | | DELETE | 317 | | T-ZIP | | | | | Change | Addition |
| NAME | SAWYER, ED | | | 32 N | | | 1 | | | | - rango | - Manight |
| STREET ADDRESS | 38328 CROWN PL | | | 1 | | ADDRESS | | | | | | |
| CITY-ST-ZIP | LADY LAKE FL | | | 4 | OTY-S | | | | | | | |
| TITLE | P | | ☐ DELETE | 411 | | | | ************************************** | | | Change | Addition |
| NAME | GUNTER, D. MOODY | | | 4 21 | NAME | | | | | • | | |
| STREET ADDRESS | 12508 MASTERS RIDGE DR. | | | 435 | TREET | ADDRESS | 1 | | | | | |
| C(TY-ST-ZIP | JACKSONVILLE FL | | | 4.4 D | ITY-S | T-ZIP | | | | | | v |
| TITLE | D | | X DELETE | 51 T | TLE | | COX | RUTH | | | Change | Addition |
| NAME | CAMPBELL, TOM | | | 5.2 N | | | | BASCOM ROAL | n | | | |
| STREET ADDRESS | 908 E. RICH AVE | | | | | address | | | | 3221 | 16 | |
| CITY-ST-ZIP | DELAND FL | | | | ITY-S | T-ZIP | JAUK | SONVILLE, F | <u> </u> | J Z Z J | | |
| TITLE | D DOLLO | | DELETE | 61 T | | | | | | | ☐ Change | ☐ Addition |
| NAME | MILLS, DOUG | | | 6.2 N | | | | | | | | |
| STREET ADDRESS | 1983 MAHAN DRIVE | | | | | address | | | | | | |
| CITY-ST-ZIP | TALLAHASSEE FL | | | 6.4 C | ITY-S | T-ZIP | 1 | | | | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: 7