SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

|  | 1998   | DIVISION OF CORPORATIONS |                      |   | ons                     | Secretai     | $\mathbf{v}$   | റെ   | - 5        | tate          |                     |              |  |
|--|--|--------------------------|----------------------|---|-------------------------|--------------|--|--|------------|---------------|---------------------|--------------|--|
| DOCUMENT # NO4870 (4)  |  |                          |                      |   |                         |              |  |  | · <i>J</i> | O1            | . ~                 | race         |  |
| NORTH BREVARD OFFICIALS ASSOCIATION, INC.  Principal Place of Business Mailing Address |  |                          |                      |   |                         |              |  |  |            |               |                     |              |  |
| Trinipal Fiace of Secures 1990   |  |                          |                      |   |                         |              |  |  | <u> </u>   |               |                     |              |  |
| RAUB. DAVID C.<br>4387 PONDAPPLE <b>DR</b> IVE<br>Titusville Fl. 327 <b>8</b> 8        |  |                          |                      | RAUB. DAVID C.<br>4387 PONDAPPLE DRIVE<br>TITUSVILLE FL 32798 |                         |              | 3. Date incorporated or Qualified 08/27/1984                                       |  |            |               |                     |              |  |
| US   | C OLIFO  |                          | ÜS                   |   |                         |              | 4. FEI Number  |  | $\vdash$   |               | plied For           |              |  |
| 2. Principal P   | Place of Bus   | Iness                    | 28.                  | 2a. Malling Address   |                         |              | 59-2421721   | <del></del>  |            |               | t Applicable        |              |  |
| 21   |  |                          | 26                   | <u> </u>  |                         |              | 5. Certificate of Status Desired   | j  | ¥          |               | dditional<br>quired |              |  |
| Suite, Apt.  | #, etc.  |                          | 27                   | Suite, Apt. #, etc.   |                         |              | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees |  |            |               |                     |              |  |
| City & Stal  | & State  |                          |                      | City & State  |                         |              |  | 7. Is this nonprofit corporation a homeowners association?                               |            |               |                     |              |  |
| 23   |  |                          | 28                   |   |                         |              |  | Ye   |            | No            |                     |              |  |
| Zip<br>24  |  | Country<br>25            | 29                   | Zip   | Country                 | У            |  | 8. This corporation owes or has paid the   | _          | nt yea<br>Yes | _                   | ngible<br>No |  |
| 24   | 9. Name  |                          | of Current Registe   | ored Agent  | 30]                     |              |  | Personal Property Tax due June 30.  10. Name and Address of New Registe                  |            |               |                     | ) NO         |  |
|  |  |                          |                      |   | 81                      | ī            | Name   |  |            |               |                     |              |  |
| RAUB, DAVID *  |  |                          |                      |   |                         |              | Street Addre   | ess (P.O. Box Number is Not Acceptable)  | ·          |               |                     |              |  |
| RAUB, DAVID Ç.   |  |                          |                      |   |                         |              |  |  |            |               |                     |              |  |
| 4387 PONDAPPLE DRIVE   |  |                          |                      |   |                         | 3            |  |  | ,          |               |                     |              |  |
| TITUSVILLE FL 32796  |  |                          |                      |   |                         | 1            | City   |  | FL         | 85            | Zip C               | ode          |  |
| 11. Pursuant t   | to the provisi   | lons of sections 6       | 17.0502 and 617.1    | 508. Florida Statutes   | the above-              | L<br>nan     | ned corporati  |  |            | pina Itr      | s regis             | stered       |  |
| office or re   | egist <b>ere</b> d ag<br>m fa <b>mk</b> iar wi   | ent, or both, in th      | ne State of Florida. | Such change was au<br>action 617.0503, Flor                   | thorized by             | the          | corporation'   | ion submits this statement for the purpose of sound of directors. I hereby accept the ap | pointm     | ent as        | s regis             | stered       |  |
| SIGNATURE  | _  | •                        | •                    |   |                         |              |  |  |            |               |                     |              |  |
|  | Signature, typed or printed name of registered agent and title if applicable. (NOTE: Regis |                          |                      |   |                         | <b>Joe</b> n | nt signatura requir  | red when reinstating) DA   |            |               |                     |              |  |
| 12.  | OFFICERS AND DIRECTORS  DELETE   |                          |                      |   | 13.                     |              | ·····  | ADDITIONS/CHANGES TO OFFICER   | SAND       | _             |                     |              |  |
| NAME   | RAUB, DA   | AVID C.                  |                      | ☐ oereit  | 1.2 NAME                |              |  |  | L          | Cha           | nge                 | Addition     |  |
| STREET ADDRESS   |  | IDAPPLE DRIV             | E                    |   | 1.3 STREE               | TAI          | DDRESS   |  |            |               |                     |              |  |
| CITY-ST-ZIP  |  | E FL 32796               |                      |   | 1.4 CITY-S              | 6T-Z(        | (P   |  |            |               |                     |              |  |
| TITLE  | SD   |                          |                      | DELETE  | 2.1 TITLE               |              |  |  |            | Cha           | ınge                | Addition     |  |
|  | FEE, RON   |                          |                      |   | 2.2 NAME                |              |  |  |            |               |                     |              |  |
|  |  | RYL TERRACE              |                      |   | 2.3 STREE               |              |  |  |            |               |                     |              |  |
| CITY-ST-ZIP<br>TITLE   | VPD  | E FL 32976               |                      | DELETE  | 2.4 CiTY-S<br>3.1 TITLE | ST-ZI        | IP   | E C P  |            | ٦             |                     | □w           |  |
| NAME   | ALLEN, N   | OLAN I.                  |                      | DELETE  | 3.2 NAME                |              |  |  | <u>L</u>   | _ Cna         | nge                 | Addition     |  |
| STREET ADDRESS   |  | KA LYNN DRIV             | E                    |   | 3.3 STREE               | TAE          | DDRESS   |  |            |               |                     |              |  |
| CITY-ST-ZIP  | TITUSVILL  | E FL 32796               |                      |   | 3.4 CITY-S              | T-Z          | iP   |  |            |               |                     |              |  |
| TITLE  |  |                          |                      | DELETE  | 4.1 TITLE               |              | i  |  |            | Cha           | nge                 | Addition     |  |
| NAME   |  |                          |                      |   | 4.2 NAME                |              |  |  |            |               |                     |              |  |
| STREET ADDRESS   |  |                          |                      |   | 4.3 STREE               |              | 1  |  |            |               |                     |              |  |
| CITY-ST-ZIP<br>TITLE   |  |                          |                      | DELETE  | 4.4 CITY-S<br>5.1 TITLE | r-Zi         | P  |  |            | ٦٠٠           |                     | [            |  |
| NAME   |  |                          |                      | [_] DELETE  | 5.2 NAME                |              | -  |  | L.         | _ Chai        | nge                 | Addition     |  |
| STREET ADDRESS   |  |                          |                      |   | 5.3 STREE               |              | DORESS   |  |            |               |                     |              |  |
| CITY-ST-ZIP  |  |                          |                      | <u> </u>  | 5.4 CITY-S              |              |  |  |            |               |                     |              |  |
| TITLE  |  |                          |                      | DELETE  | 6.1 TITLE               |              |  |  | Ē          | Chai          | nge                 | Addition     |  |
| NAME   |  |                          |                      |   | 6.2 NAME                |              |  |  |            |               |                     |              |  |
| ;  |  |                          |                      |   |                         |              | DDRESS   |  |            |               |                     |              |  |
| CITY-ST-ZIP  | i  |                          |                      |   | 8.4 CITY-S              | T-ZI         | ı>   |  |            |               |                     |              |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this ennual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

407 841-7853

Daytime Phone #

**FILED** 

Oct 01 1998 8:00am