## 2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

## FILED Apr 21, 2005 8:00 am Secretary of State

04-21-2005 90249 047 \*\*\*\*61.25

## **DOCUMENT # N04787**

1. Entity Name

PORT ORANGE AERIE #4089, FRATERNAL ORDER OF EAGLES, INC.



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| Principal Place of Business<br>5130 RIDGEWOOD AVENUE<br>ALLANDALE, FL 32127                                                                                                                                                                                                                                                                                                                |                                    |                                                   |              | Mailing Address<br>5130 RIDGEWOOD AVENUE<br>ALLANDALE, FL 32127 |   |                                                         |                |                                                                |                  |                          |                |                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------|--------------|-----------------------------------------------------------------|---|---------------------------------------------------------|----------------|----------------------------------------------------------------|------------------|--------------------------|----------------|---------------------------|
| 2. Principal Pl                                                                                                                                                                                                                                                                                                                                                                            | lace of Busin                      | 3. Mailing Address                                |              |                                                                 |   |                                                         |                |                                                                |                  |                          |                |                           |
| Suite, Apt.                                                                                                                                                                                                                                                                                                                                                                                | #, etc.                            | Suite, Apt. #, etc.                               |              |                                                                 |   | 02032005 c                                              | Chg-NP         | CR2E03                                                         | 7 (10/03)        |                          |                |                           |
| City & State                                                                                                                                                                                                                                                                                                                                                                               |                                    |                                                   | City & State |                                                                 |   |                                                         |                | 4. FEI Number 59-24052                                         | 04               |                          | - <del> </del> | plied For<br>t Applicable |
| Zip                                                                                                                                                                                                                                                                                                                                                                                        | Zip Country                        |                                                   |              | Zip Cour                                                        |   |                                                         | _              | 5. Certificate of Status Desired S8.75 Additional Fee Required |                  |                          |                |                           |
| 6. Name and Address of Current F                                                                                                                                                                                                                                                                                                                                                           |                                    |                                                   | Registered   | stered Agent                                                    |   |                                                         |                | 7. Name and Ad                                                 | dress of New     |                          | <del></del>    |                           |
| WAYMIRE, JAY E<br>5130 S. RIDGEWOOD AVE.<br>PORT ORANGE, FL 32127                                                                                                                                                                                                                                                                                                                          |                                    |                                                   |              |                                                                 | - | Name Street Address (P.O. Box Number is Not Acceptable) |                |                                                                |                  |                          |                |                           |
| ·                                                                                                                                                                                                                                                                                                                                                                                          |                                    |                                                   |              |                                                                 |   | City                                                    |                |                                                                |                  | FL                       | Zip Cod        | 9                         |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  SIGNATURE  Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE |                                    |                                                   |              |                                                                 |   |                                                         |                |                                                                |                  |                          |                |                           |
|                                                                                                                                                                                                                                                                                                                                                                                            |                                    |                                                   |              |                                                                 |   |                                                         |                |                                                                |                  |                          |                |                           |
| Filing Fee Is \$61.25<br>Due by May 1, 2005                                                                                                                                                                                                                                                                                                                                                |                                    |                                                   |              | 9. Election Campaign Financing Trust Fund Contribution.         |   |                                                         |                | \$5.00 May Be<br>Added to Fees                                 |                  | Make checi<br>rida Depar |                |                           |
| 10.                                                                                                                                                                                                                                                                                                                                                                                        |                                    | ECTORS 11.                                        |              |                                                                 |   |                                                         | ADDITIONS/CHAN | GES TO OFFIC                                                   | ERS AND DI       | RECTORS IN               | 10             |                           |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                      | 123 EME                            | .O, NICHOLAS P<br>RALDA AVE.<br>A BEACH, FL 32118 |              | ☐ Delete                                                        |   |                                                         |                |                                                                |                  |                          | Change         | ☐ Addition                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                      | l                                  | O<br>ANE LAKES BLVD.<br>RANGE, FL 32128           |              | ☐ Defete                                                        |   |                                                         |                |                                                                |                  |                          | ☐ Change       | ☐ Addition                |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                      | 497 MER                            | N, ROBERT<br>RIMPE DR.<br>RANGE, FL 32127         | . ~          | ☐ Delete                                                        |   |                                                         |                | -                                                              | - <del>-</del> · | -                        | Change         | Addition                  |
| TITLE NAME STREET ADDRESS CITY+ST-ZIP                                                                                                                                                                                                                                                                                                                                                      | 1918 MAI                           | EP, ROGER<br>NGO TREE DR.<br>NTER, FL 32141       |              | ☐ Delete                                                        |   |                                                         |                |                                                                |                  |                          | ☐ Change       | Addition                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                             | l                                  | JOHN<br>JTHWOODS DR.<br>RANGE, FL 32129           |              | ☐ Delete                                                        |   |                                                         |                |                                                                |                  |                          | ☐ Change       | ☐ Addition                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                      | T<br>COLTON<br>5648 ISA<br>PORT OF |                                                   |              | ☐ Delete                                                        |   |                                                         | ,              |                                                                |                  |                          | Change         | ☐ Addition                |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if charged, or on an attactprent with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PROPED NAME OF SIGNING OFFICER OR DIRECTOR

4-19-05 Date 385756-3633 Daytime Phone #