

# 2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

9/9/2003-90027-043-\$61.25-\$61.25

DOCUMENT # N04602

1. Entity Name

FRANKLIN COUNTY HUMANE SOCIETY, INC.



Principal Place of Business

244 HIGHWAY 65  
EASTPOINT FL 32328

Mailing Address

P.O. BOX 417  
EASTPOINT FL 32328

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number 74-2791992

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional  
Fee Required

☐ CHECK HERE IF MAKING CHANGES

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

WATKINS, J. BEN, ATTY.  
41 COMMERCE STREET  
APALACHICOLA FL 32320

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

FILE NOW: FEE IS \$61.25

9. Election Campaign Financing  
Trust Fund Contribution. ☐

\$5.00 May Be  
Added to Fees

Make Check Payable to  
Florida Department of State

10. OFFICERS AND DIRECTORS

|                |                            |                                            |
|----------------|----------------------------|--------------------------------------------|
| TITLE          | PD                         | <input type="checkbox"/> Delete            |
| NAME           | FINN, RAYMOND.             |                                            |
| STREET ADDRESS | P.O. BOX 1318              |                                            |
| CITY-ST-ZIP    | CARRABELLE FL 32322        |                                            |
| TITLE          | VPD                        | <input type="checkbox"/> Delete            |
| NAME           | BRICKEL, SUSAN             |                                            |
| STREET ADDRESS | 98 6TH                     |                                            |
| CITY-ST-ZIP    | APALACHICOLA FL 32320      |                                            |
| TITLE          | TD                         | <input type="checkbox"/> Delete            |
| NAME           | DURRER, MARY ANN           |                                            |
| STREET ADDRESS | 1824 SUZIE CT. EAST        |                                            |
| CITY-ST-ZIP    | ST. GEORGE ISLAND FL 32328 |                                            |
| TITLE          | BOD                        | <input type="checkbox"/> Delete            |
| NAME           | FULMER, HOBSON             |                                            |
| STREET ADDRESS | P.O. BOX 685               |                                            |
| CITY-ST-ZIP    | EASTPOINT FL 32318         |                                            |
| TITLE          | D                          | <input type="checkbox"/> Delete            |
| NAME           | TOPPING, RENE              |                                            |
| STREET ADDRESS | P.O. BOX 697/309 RIVER RD  |                                            |
| CITY-ST-ZIP    | CARRABELLE FL 32322        |                                            |
| TITLE          | DBOD                       | <input checked="" type="checkbox"/> Delete |
| NAME           | JOHNSON, VAN               |                                            |
| STREET ADDRESS | ANIMAL CONTROL DEPARTMENT  |                                            |
| CITY-ST-ZIP    | APALACHICOLA FL 32320      |                                            |

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

|                |                |                                                                              |
|----------------|----------------|------------------------------------------------------------------------------|
| TITLE          | D              | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |                |                                                                              |
| STREET ADDRESS |                |                                                                              |
| CITY-ST-ZIP    |                |                                                                              |
| TITLE          | PD             | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           | BRICKEL, SUSAN |                                                                              |
| STREET ADDRESS |                |                                                                              |
| CITY-ST-ZIP    |                |                                                                              |
| TITLE          | D              | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |                |                                                                              |
| STREET ADDRESS |                |                                                                              |
| CITY-ST-ZIP    |                |                                                                              |
| TITLE          |                | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME           |                |                                                                              |
| STREET ADDRESS |                |                                                                              |
| CITY-ST-ZIP    |                |                                                                              |
| TITLE          |                | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME           |                |                                                                              |
| STREET ADDRESS |                |                                                                              |
| CITY-ST-ZIP    |                |                                                                              |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE REQUIRED

Susan Brickel

9-10-2003

Date

Daytime Phone #

CR2E037 (10/02)