FILE NOW: FILING FEE IS \$61.25

NONPROFIT **CORPORATION ANNUAL REPORT**



FLORIDA DEPARTMENT OF STATE

FILED

Apr 02 1997 8:00am

Sandra B. Mortham

| ANNUAL REPORT 1997 | | | Secretary of State DIVISION OF CORPORATIONS | | | | | Secretary of State | | | | |
|---------------------------------------------|-------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------------|----------------------------------------|-----------------------|-----------------------------|----------------------|------------------------------------------------------------------------------|------------------------|--------------------------------|-----------------------------------|--|
| DOCUI 1. Corporation | MENT # NO4 | 575 | (9) | | | | | | | | | |
| EFFEC | TIVENESS MINISTRIES | 3, INC. | | | | | | . 18 Billing &s. 48(6) B(6); Balli Ibb | 4 4 . 4 . 1 . 4 | (61) 6181 1 5 18 | | |
| | | ` | | | | | | | | | | |
| Principal Place | e of Business | Mailinç | Address | | | | | i (0.01810) 014 00141 010 04 10111 100 | # BIII B # U | . E 16 DIBIL 9 19 | 41 06911 01011 1001 | |
| 1211 N. WESTS SUITE 107 TAMPA FL 3360 | | | P.O. BOX 25936 TAMPA FL 33622-5936 | | | | | | | | | |
| US | | | | | | | | Date Incorporated or Qualified 08/07/1984 | i 3a. D | ate of Las 05/01/ | | |
| 2. Principal Pi | ace of Business | 2a. Mai 26 | lling Address | | | | | 4. FEI Number 59-2628977 | <u>L</u> | | Applied For Not Applicable | |
| Suite, Apt. | #, etc. | Suit | te, Apt. #, etc. | | | | | 5. Certificate of Status Desired | | | 5 Additional Regulred | |
| City & State | • | | / & State | | | | | Election Campaign Financing Trust Fund Contribution | | \$5.0 | 00 May Be led to Fees | |
| Zip | Country | Zip | | | intry | , | | 8. This corporation has liability for | r intangible | e tax unde | | |
| 24] | 9. Name and Address of | [29] Current Registered | d Agent | 30 | <u> </u> | | | Florida Statutes 10. Name and Address of New I | | ∐ No Agent | | |
| | | | | | 81 | Name | | | | | | |
| MOORE, ROBERT B. | | | | | 82 | Street | Addres | ss (P.O. Box Number is Not Accept | able) | | | |
| 206 S. OCCIDENT ST TAMPA FL 33609 | | | | | 83 | | | | | | | |
| 17300 73 1 | L 40000 | | | | 84 | City | | | | 10ET 7 | rip Code | |
| | | | | | | 1 | | | FL | <u>-</u> | • | |
| 11. Pursuant to office or reagent. I as | o the provisions of Sections 6 egistered agent, or both, in the m familiar with, and accept the | 17.0502 and 617.19 o State of Florida. S e obligations of, Sec | 508, Florida Statu luch change was ction 617.0503, F | utes, the a authorize torida Sta | bove d by tutes | e-named / the corp s. | l corpor poration | ation submits this statement for the n's board of directors. I hereby acc | purpose of ept the app | if changin pointment | g its registered as registered | |
| SIGNATURE . | Signature, typed or printed name of regis | | | | | | | whon reinstating) | DATE | | | |
| 12. | | RS AND DIRECTOR | | 13. | u Agi | III SIGNAIOIO | e required | ADDITIONS/CHANGES TO OF | | D DIRECT | ORS IN 12 | |
| TITLE | PD | | DELETE | 1.1 T | TLE | | | | | Chang | ge Addition | |
| NAME | MOORE, ROBERT B. | | | 1.2 N | AME | | | | | | | |
| STREET ADDRESS | 206 S. OCCIDENT ST | | | 1.3 S | TREET | ADDRESS | 1 | | | | | |
| CITY-ST-ZIP | TAMPA FL D | | DELETE | | | T-71P | ├ | | | Chang | as Addition | |
| TITLE NAME | MOORE, PAUL | | L. DELETE | 211 | | | | | | Umang | ge L Addition | |
| STREET ADDRESS | 4950 WEST KENNEDY I | BLVD. | | 2.2 N | | ADDRESS | 20 | 1034 LANDBRIDGE | 57 | | | |
| CITY-ST-ZIP | TAMPA FL | | | • | | ST-ZIP | | SLEY CHAPEL, FL | | 13 | 1 | |
| TITLE | \$D | | DELETE | 3.11 | | | - | 1-47 | | ☐ Chang | ge Addition | |
| NAME | JACOBSON, DOUGLAS | | | 3.2 N | AME | | | | | | | |
| STREET ADDRESS | 501 W HORATIO | | | 3.3 \$ | TREET | ADDRESS | | | | | | |
| CITY-ST-ZIP | TAMPA FL 33606 | | Devete | | | ST-ZIP | <u> </u> | | | | | |
| TITLE | | | ☐ DELETE | 4.1 (| | 1 | 1 | | | Chang | ge L Addition | |
| NAME STREET ADDRESS | | | | 4.21 | | ADDRESS | 1 | | | | | |
| CITY-ST-ZIP | | | | | | T- Z IP | | | | | | |
| TITLE | | ····· | DELETE | 5.1 T | | <u></u> | † | | | Chang | ge Addition | |
| NAME | | | | 5.2 N | AME | |] | | | | | |
| STREET ADDRESS | | | | 5.3 \$ | TREET | ADDRESS | | | | | | |
| CITY-ST-ZIP | | | Dr. Par | | | T-71P | | | | | 1 | |
| TITLE | | 4 | DELETE | 61 T | | | | • | | ∐ Chang | ge Addition | |
| NAME OTDEET ADDRESS | | • | | 62 N | | ADDDECC | | | | | | |
| STREET ADDRESS | | | | 6.3 \$ | HEET | ADDRESS | } | | | | | |

14. Ido hereby certify that the information supplied with this filing door not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual/report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver of fuetoe empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed an an attachment with an address.