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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996

DOCUMENT # N04546

(0)

MIAMI LAKES MAIN STREET MERCHANTS! ASSOCIATION

| INC.  |   |   |                          |   |   |                                       |   |  |
|---|---|---|--------------------------|---|---|---------------------------------------|---|--|
| Principal Place of Business   |   | Mailing Address  6843 MAIN STREET 6843 MAIN ST MIAMI LAKES FL 33014-2048 US |                          | E I DOGINIO I BRO O DATA SEGUI DIGILI DEGLI             | 9 0111 01011 01011 01011  | DIDII GIBII DIBII IDDI                |   |  |
| 6843 MAIN STREET<br>6843 MAIN ST<br>MIAMI LAKES FL 33014-2048<br>US |   |   |                          |   |   |                                       |   |  |
|   |   |   |                          | 3. Date Incorporated or Qualified 07/30/1984            | 3a. Date of Last Report<br>06/20/1995   |                                       |   |  |
| 2. Principal P  | lace of Business  | 2a. Mailing Address<br>26   |                          |   |   |                                       | Applied For<br>Not Applicable             |  |
| Suite, Apt. #, etc.   |   | Suite, Apt. #, etc.   | <b></b>                  |   | 5. Certificate of Status Desired  | 1 1 7 -                               | .75 Additional<br>ee Required             |  |
| City & State  |   | City & State  |                          | Election Campaign Financing     Trust Fund Contribution |   | 5.00 May Be<br>dded to Fees           |   |  |
| Zip<br>24   | Country 25  | Zip 3   | Zip Country              |   | This corporation has liability for Florida Statutes   | intangible tax unde                   | ar s. 199.032,                            |  |
|   | 9. Name and Address of Curre  | ent Registered Agent  |                          |   | 10. Name and Address of New R   | legistered Agent                      |   |  |
|   |   |   | 81                       | Name  |   |                                       |   |  |
| ESDANI  | AT JENNIEER   |   | 82                       | Charact 6   | ddress (P.O. Box Number is Not Acceptab   | yla)                                  |   |  |
| ESPAILLAT, JENNIFER<br>6843 MAIN STRET                              |   |   |                          | Street A  | agress (F.O. Box Number is Not Acceptac   | неј                                   |   |  |
| MIAMI LAKES FL 33014  |   |   |                          |   |   | · · · · · · · · · · · · · · · · · · · |   |  |
| MIZWII E  | ANES FL 33014   |   |                          |   |   |                                       |   |  |
|   |   |   | 84                       | City  |   | FL 85                                 | Zip Code                                  |  |
| or registe  | to the provisions of Sections 617.050<br>tred agent, or both, in the State of Flo<br>rith, and accept the obligations of, Sec | rida. Such change was authorized b  | he above-<br>by the corp | named cor<br>oration's t                                | poration submits this statement for the pur<br>locard of directors. I hereby accept the app | rpose of changing                     | its registered office<br>ered agent. I am |  |
| SIGNATURE   |   |   |                          |   |   |                                       |   |  |
| Olov Williams   | Signature, typed or printed name of registered age  | int and title if applicable (NOTE: F  | kegistereo Age           | nt signature red  | julred when reinstating)  | DATE                                  |   |  |
| 12.   | <del></del>   | ND DIRECTORS  | 13.                      |   | ADDITIONS/CHANGES TO OFF  |                                       |   |  |
| TITLE   | DVP   | DELETE  | 1.1 TITLE                | ļ   |   | Char                                  | nge 🛅 Addition :                          |  |
| NAME  | HAMILTON, JIM   | HAMILTON, JIM 121   |                          | 1   |   |                                       |   |  |
| STREET ADDRESS  | 6709 MAIN STREET  | EET 15  |                          | T ADDRESS   |   |                                       |   |  |
| CITY-ST-ZIP   | MIAMI LAKES FL  |   | 14 CITY-:                | ST-ZIP  |   |                                       |   |  |
| TITLE   | Р   | <b>X</b> DELETE   | 2 1 TITLE                |   |   | Char                                  | nge 🔲 Addition                            |  |
| NAME  | PLOTKIN, SHARON   |   | 22 NAME                  |   |   |                                       |   |  |
| STREET ADDRESS  | 6731 MAIN ST  |   | 23 STREE                 | T ADDRESS   |   |                                       |   |  |
| CITY-ST-ZIP   | MIAMI LAKES FL  |   | 2 4 CITY-                | ST-ZIP  |   |                                       |   |  |
| TITLE   | D   | DELETE  | 3 1 TITLE                |   |   | ☐ Chai                                | nge 🔲 Addition                            |  |
| NAME  | ESPAILLAT, JENNIFER   |   | 3 2 NAME                 |   |   |                                       |   |  |
| STREET ADDRESS  | 6843 MAIN ST  |   | 3 3 STREE                | T ADDRESS   |   |                                       |   |  |
| CITY-ST-ZIP   | MIAMI LAKES FL  |   | 3.4. CITY-               | ST-ZIP  |   |                                       |   |  |
| TITLE   | T   | DELETE  | 4.1 TITLE                |   | T   | <b>⊠</b> Chai                         | nge 🔲 Addition                            |  |
| NAME  | BALCH, RICHARD  |   | 4. 2 NAME                |   | BLANK, DAVID  |                                       |   |  |
| STREET ADDRESS  |   |   | 4.3 STREE                | T ADDRESS   | 6843 Main Street  |                                       |   |  |
| CITY - ST - ZIP   | MIAMI LAKES FL  |   | 4.4 CITY -               | ST-ZIP  | Higmi Lakes Fl 33014  |                                       |   |  |
| TITLE   |   | □DELETE   | 5.1 TITLE                |   |   | ☐ Chai                                | nge 🔲 Addition                            |  |
| NAME  |   |   | 5.2 NAME                 |   |   |                                       |   |  |
| STREET ADDRESS  |   |   |                          | T ADDRESS   |   |                                       |   |  |
| CITY-ST-ZIP   |   |   | 5.4 CITY-                |   |   |                                       | ļ   |  |
| TITLE   |   | DELĒTE  | 6 1 TITLE                |   |   | ☐ Chai                                | nge 🔲 Addition                            |  |
| NAME  |   |   | 62 NAME                  | ļ   |   | _                                     | _   |  |
| STREET ADDRESS  |   |   | 1                        | T ADDRESS   |   |                                       |   |  |
| CITY-ST-ZIP   |   |   | 64 CITY                  |   |   |                                       |   |  |
| 0111-31-217   | 1   |   | 0.40111                  | U 1 " E11   |   |                                       |   |  |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address. SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

DAVID BLANK 5/38/96 (305) 831-1130

Date

Dayone Phone #

SIGNATURE: