

# 2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Feb 21, 2003 8:00 am**  
**Secretary of State**

02-21-2003 90213 003 \*\*\*\*61.25

**DOCUMENT # N04523**

1. Entity Name

**THE O.D.A. HOMES CONDOMINIUM ASSOCIATION, INC.**



Principal Place of Business

**6001 SW 137 CT.  
UNIT A  
MIAMI FL 33183**

Mailing Address

**13876 SW 56TH ST 265  
MIAMI FL 33175  
US**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number **59-2544131**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**MANTILLA, GILBERTO  
13876 SW 56TH ST #265  
MIAMI FL 33175**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW: FEE IS \$61.25**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00** May Be  
Added to Fees

**Make Check Payable to  
Florida Department of State**

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

| TITLE | NAME | STREET ADDRESS     | CITY - ST - ZIP                             | TITLE | NAME | STREET ADDRESS | CITY - ST - ZIP |
|-------|------|--------------------|---------------------------------------------|-------|------|----------------|-----------------|
|       | PD   | MANTILLA, GILBERTO | 6601A SW 137TH CT.<br>MIAMI FL 33183        |       |      |                |                 |
|       | TD   | VILLEGAS, LEONOR   | 14243 NW 22ND ST<br>PEMBROKE PINES FL 33028 |       |      |                |                 |
|       | SD   | MARTINEZ, OFELIA   | 6601C SW 137 CT<br>MIAMI FL 33183           |       |      |                |                 |
|       | D    | ARDERI, LUIS       | 6611-D SW 137 CT<br>MIAMI FL 33183          |       |      |                |                 |
|       |      |                    |                                             |       |      |                |                 |
|       |      |                    |                                             |       |      |                |                 |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

*GILBERTO MANTILLA*  
GILBERTO MANTILLA

**FEB 17 2003**

305.5953020

CR2E037 (10/02)