

**FILED**  
**May 05, 2003 8:00 am**  
**Secretary of State**

05-05-2003 90377 013 \*\*\*\*67.50

**NOT-FOR-PROFIT CORPORATION**  
**UNIFORM BUSINESS REPORT (UBR)**

11038600

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                       |                                                                                                                 |                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-----------------------------------|
| DOCUMENT # N04503                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                       |                                |                                   |
| 1. Entity Name:<br>SANDALFOOT PLAZA PROPERTY ASSOCIATION INC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                       |                                                                                                                 |                                   |
| <b>DO NOT WRITE IN THIS SPACE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                       |                                                                                                                 |                                   |
| 2. Principal Place of Business<br>7667B LAKE WORTH RD<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                       | 3. Mailing Address<br>7667B LAKE WORTH RD<br>Suite, Apt. #, etc.                                                |                                   |
| City & State<br>LAKE WORTH FL<br>Zip 33467                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                       | City & State<br>LAKE WORTH FL<br>Zip 33467                                                                      |                                   |
| 4. FEI Number<br>N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                       | Applied For<br>Not Applicable                                                                                   |                                   |
| 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                       |                                                                                                                 |                                   |
| <b>DO NOT WRITE IN THIS SPACE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                       | 7. Name and Address of Current Registered Agent                                                                 |                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                       | Name<br>ALFRED BROWN                                                                                            |                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                       | Street Address (P.O. Box Number is Not Acceptable)<br>7667B LAKE WORTH ROAD                                     |                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                       | City LAKE WORTH FL Zip Code 33467                                                                               |                                   |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                             |                                                                       |                                                                                                                 |                                   |
| SIGNATURE _____ (Signature, typed or printed name of registered agent and title if applicable) (NOTE: Registered Agent signature required with this filing) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                       |                                                                                                                 |                                   |
| FEE IS \$81.25<br>Initial or Amended UBR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                       | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees |                                   |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                       |                                                                                                                 |                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | D<br>BROWN, HARRY J.<br>7667B LAKE WORTH RD.<br>LAKE WORTH, FL 33467  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                               |                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | D<br>OBERUNK, PETER C<br>461 PARK AVE. SOUTH<br>NEW YORK, NY 10016    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                               |                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | D<br>BROWN, ALFRED M.<br>7667B LAKE WORTH RD.<br>LAKE WORTH, FL 33467 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                               | <b>DO NOT WRITE IN THIS SPACE</b> |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                               |                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                               |                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                               |                                   |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or on an attachment with an address, with all other like empowered. |                                                                       |                                                                                                                 |                                   |
| SIGNATURE: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                       | Date: 4/30/03                                                                                                   |                                   |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                       | alfred Brown                                                                                                    |                                   |

CR2E037B (12/02)

561-433-3500