

02/28/2005 15:20 8508639445  
Feb 28 05 04:10p

SIGNATURE BUH  
LAURA B WRIGHT PA REALTOR 8

**FILED**  
**Mar 07, 2005 8:00 am**  
**Secretary of State**

02-01-2005 90041 040 \*\*\*\*61.25

**2005 NOT-FOR-PROFIT CORPORATION  
ANNUAL REPORT (AR)**

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| <b>DOCUMENT # N04445</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                           |                                                        |                                                                   |
| 1. Entity Name<br><b>PARK PLACE CONDOMINIUM OWNERS ASSOCIATION, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                           |                                                                                                                                         |                                                                   |
| Principal Place of Business<br><b>31 PARK CIR.<br/>FT. WALTON BEACH FL 32548<br/>US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                           | Mailing Address<br><b>110 PERRY AVE<br/>FORT WALTON BEACH FL 32548<br/>US</b>                                                           |                                                                   |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                           | 3. Mailing Address                                                                                                                      |                                                                   |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                           | Suite, Apt. #, etc.                                                                                                                     |                                                                   |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                           | City & State                                                                                                                            |                                                                   |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Country                                                                                   | Zip                                                                                                                                     | Country                                                           |
| 4. Name and Address of Current Registered Agent<br><b>PARK PLACE CONDO ASSN - C/O LAURA B WRIGHT<br/>CONDO ASSN MANAGER<br/>110 PERRY AVE<br/>FT WALTON FL 32548</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                           | 5. FEI Number<br><b>59-2504171</b><br>Applied For<br><input type="checkbox"/> Not Applicable                                            |                                                                   |
| 6. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                           | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><b>FL</b> Zip Code |                                                                   |
| SIGNATURE<br>Signature, Seal or printed name of registered agent or agent-in-charge (NOTE: Registered Agent signature required when renewing) DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                           |                                                                                                                                         |                                                                   |
| FILE NOW. FEE IS \$81.25<br>Due By May 1, 2005                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                           | 8. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be<br>Added to Fees                      |                                                                   |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                           | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10                                                                                   |                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY, ST, ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | PO<br>MUTTO, GARY A<br>31 PARK CIR, #10<br>FT. WALTON BCH FL                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY, ST, ZIP                                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY, ST, ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | D<br>FISHER, BOBBY JR<br>C/O 110 PERRY AVE<br>FT WALTON FL 32548                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY, ST, ZIP                                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY, ST, ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | D<br>MARTIN, TIMOTHY<br>UNIT # 18 PARK PL CONDO 31 PARK CIR<br>FORT WALTON BEACH FL 32548 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY, ST, ZIP                                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY, ST, ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | D<br>HOLDEN, ROGER<br>110 PERRY AVE<br>FORT WALTON FL 32548                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY, ST, ZIP                                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY, ST, ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <input type="checkbox"/> Delete                                                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY, ST, ZIP                                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY, ST, ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <input type="checkbox"/> Delete                                                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY, ST, ZIP                                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 19.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                           |                                                                                                                                         |                                                                   |
| SIGNATURE: <i>Laura B Wright</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                           | <i>Constance Green Meyer</i> 1-25-05                                                                                                    |                                                                   |