# N04334

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## **COVER LETTER**

TO: Amendment Section **Division of Corporations** 

NAME OF CORPORATION: SUNCOAST MORTGAGE BANKERS ASSOCIATION, INC.
DOCUMENT NUMBER: NG4334
The enclosed Articles of Amendment and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:
DANIEL J DUPLANTS (Name of Contact Person)
(Firm/Company)
PIVERVIEW FL 33569-5673  (City/ State and Zip Code)  For further information concerning this matter, please call:
DAN DUPLANTIS  at (813) 220-1700  (Name of Contact Person) (Area Code & Daytime Telephone Number)
Enclosed is a check for the following amount:
Filing Fee \$\bigcup \\$43.75 \text{ Filing Fee & Certified Copy Certificate of Status (Additional copy is enclosed)}\$\$  \[ \bigcup \\$52.50 \text{ Filing Fee & Certified Copy Certificate of Status (Additional Copy is enclosed)}\$\$  \[ \bigcup \\$43.75 \text{ Filing Fee & Certified Copy Certified Copy (Additional Copy is enclosed)}\$\$
Mailing AddressStreet AddressAmendment SectionAmendment SectionDivision of CorporationsDivision of CorporationsP.O. Box 6327Clifton BuildingTallahassee, FL 323142661 Executive Center CircleTallahassee, FL 32301



#### FLORIDA DEPARTMENT OF STATE Division of Corporations

July 16, 2007

DANIEL J. DUPLANTIS 9328 SUNNYOAK DRIVE RIVERVIEW, FL 33569-5673

SUBJECT: SUNCOAST MORTGAGE BANKERS ASSOCIATION, INC.

Ref. Number: N04334

We have received your document for SUNCOAST MORTGAGE BANKERS ASSOCIATION, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Written approval and clearance of the words BANK, BANC, BANCO, BANQUE, BANKER, BANKING, TRUST COMPANY, SAVINGS AND LOAN ASSOCIATION, SAVINGS BANK or CREDIT UNION, or words of similar import in any context or any manner must be obtained from the Office of Financial Regulation, pursuant to section 655.922(2a), Florida Statutes.

Enclosed is a "Corporate Name Approval Request" form to be completed and sent to the address indicated on the form. If the proposed name is approved by the Office of Financial Regulation, resubmit the document and the approval letter to the Division of Corporations for filing.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6964.

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Irene Albritton
Document Specialist

Letter Number: 807A00044943

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#### OFFICE OF FINANCIAL REGULATION

FINANCIAL SERVICES COMMISSION

CHARLIE CRIST GOVERNOR

BILL MCCOLLUM ATTORNEY GENERAL

ALEX SINK
CHIEF FINANCIAL OFFICER

CHARLES BRONSON COMMISSIONER OF AGRICULTURE

July 24, 2007

Mr. Daniel J. Duplantis, CMB, ARU 9328 Sunnyoak Drive Riverview, Florida 33569-5673

Dear Mr. Duplantis:

DON B. SAXON

COMMISSIONER

Re: Mortgage Bankers Association of Tampa Bay, Inc.

Thank you for your recent letter/fax requesting approval for use of the above-referenced name.

It is the opinion of this Office that the above-referenced corporate name is definitive enough to differentiate the business being conducted from that of a commercial bank or trust company.

The Office does not object to your use of the above-referenced name being registered to conduct business in the state of Florida. However, this does not give one the authority to act in any licensed capacity until all licensing requirements have been met within this state.

Sincerely,

Linda B. Charity

Linda B. Charity gor

Director

LBC:ker

cc: Karon Beyer, Chief, Bureau of Commercial Recordings, Division of Corporations,
Department of State
Sandra Green, Bureau of Finance Regulation

## Articles of Amendment to Articles of Incorporation

# SUNCOAST NORTGAGE BANKERS ASSOCIATION, INC. (Name of corporation as currently filed with the Florida Dept. of State)

Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not For Profit **Corporation** adopts the following amendment(s) to its Articles of Incorporation: **NEW CORPORATE NAME (if changing):** (must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like import if language; "Company" or "Co." may not be used in the name of a not for profit corporation) AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)

Effective date if applicable:	
	(no more than 90 days after amendment file date)
Adoption of Amendment(s)	( <u>CHECK ONE</u> )
	as (were) adopted by the members and the number of votes cast as sufficient for approval.
	s or members entitled to vote on the amendment. The ere) adopted by the board of directors.
have not been selec	vice chairman of the board, president or other officer- if directors oted, by an incorporator- if in the hands of a receiver, trustee, or ed fiduciary, by that fiduciary.)
	ed or printed name of person signing)
PK	(Title of person signing)

FILING FEE: \$35