FILED

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

| 1998  |   |                       |          | , r          |                  |  | Secretary of State DIVISION OF CORPORATIONS |                    |  | ONS           | Secretary of State   |
|---|---|-----------------------|----------|--------------|------------------|--|---|--------------------|--|---------------|--|
| DOCUMENT # N04298 (8)   |   |                       |          |              |                  |  |   |                    |  |               |  |
| WITNEY PROPERTY OWNERS ASSOCIATION, INC.  |   |                       |          |              |                  |  |   |                    |  |               |  |
| Pr  | Principal Place of Business Malling Address |                       |          |              |                  |  |   |                    |  |               | A 19811/21 OIL GAILL BLOOD HAID JOINT (SILL BLOOK STATE STAT |
| C/O PRIME MANÁGEMENT GROUP INC<br>6300 PARK OF COMMERCE BLVD<br>BOCA RATON FL 33487-3290<br>US  |   |                       |          |              |                  | C/O PRIME MANAGEMENT GROUP INC<br>6300 PARK OF COMMERCE BLVD<br>BOCA RATON FL 33487-3290<br>US |   |                    |  | )             | 3. Date Incorporated or Qualified  |
| 2. Principal Place of Business  |   |                       |          |              |                  | 2a. Mailing Address  |   |                    |  |               | 5. Certificate of Status Desired \$8.75 Additional   |
| 21  |   |                       |          |              |                  |  | 26  |                    |  |               | Fee Required   |
| 22  | Suite, Apt. #, etc.                         |                       |          |              |                  |  | Suite, Apt. #, etc.                         |                    |  |               | 6. Election Campaign Financing \$5,00 May Be Trust Fund Contribution Added to Fees   |
| 23  | City & Stat                                 | & State               |          |              |                  |  | City & State                                |                    |  | <del></del>   | 7. Is this nonprofit corporation a homeowners association?  Yes No   |
|   | Zip   | Country Zip           |          |              |                  | Coun   | itry  |                    | 8. This corporation owes or has paid the current year intangible |               |  |
| 24  |   | 0.01                  | 25       |              |                  | 29   |   | 30                 |  |               | Personal Property Tax due June 30. Yes No  |
| <del> </del>  |   | a' Mame               | anc      | Address      | of Current F     | cegier   | ered Agent                                  |                    | 81   | Name          | 10. Name and Address of New Registered Agent   |
| SWATT, MYR <b>Ö</b> N I.<br>C/O PRIME MÄNAGEMENT GROUP INC<br>6300 PARK OF COMMERCE BLVD  |   |                       |          |              |                  |  |   |                    | 82<br>83   | Street /      | Address (P.O. Box Number is Not Acceptable)  |
| BOCA RATON FL 33487   |   |                       |          |              |                  |  |   | Į.                 | 84   | City          | F1 85 Zip Code   |
| 11. Pursuant to the provisions of sections (17.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am fartilial with and accept the obligations of, section 617.0503, Florida Statutes. |   |                       |          |              |                  |  |   |                    |  |               |  |
| SI  | GNATURE.                                    | 144                   | d d      | nted parment | re fred agent an | d title if a   | pplicable. (NO                              | OTE: Registere     | d Ag   | jent eignatur | ure required when reinstating) DATE  |
| 12  |   |                       | C        | ₫F/          | GERS AND         | DIREC  | TORS  | 13.                |  |               | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |
| TITL  |   | VP#                   | L B 11/2 | •            |                  |  | DELETE                                      | 1.1 TITI           |  |               | Change Addition  |
| NA  | ME<br>REET ADDRESS :                        | BLUM, HA              |          | VE DEI       | RAY BLVD.        |  |   | 1.2 NA             |  | ADDRESS       |  |
| 1   | CECTALUREOS;<br>Y-ST-ZIP                    | DEURAY E              |          |              | WALL DEAD.       |  |   | 1.4 CIT            |  | - 1           |  |
| TITI  |   | VD                    | <u> </u> | <u> </u>     |                  |  | DELETE                                      | 2.1 TITI           |  | -             | DERMEN SOSEPH Change Addition  |
| NA  | ME  | BLUM HA               | NK       |              |                  |  |   | 2.2 NAJ            | ME   | 1             |  |
| STR   | REET ADDRESS                                | 15 <b>49</b> 2 LK     |          |              | BLVD             |  |   |                    |  | ADDRESS       | 1 10 100 0 0 1 1 1 1 1 1 1   |
|   | Y-ST-ZIP                                    | DEURAY E              | 3CH      | <u>FL</u>    |                  |  |   | 2.4 CIT            |  | -ziP          | Delicy Beach, FL-  |
| TITL<br>NAM   |   | P<br>ALOEDIN          | CAI      | DA AC        |                  |  | L_ DELETE                                   | 3.1 TITI<br>3.2 NA |  | ļ             | Change Addition  |
| ı   | ME<br>REET ADDRESS                          | ALPERIN,<br>15496 LAI |          |              | RAY BLVD.        |  |   |                    |  | ADDRESS       |  |
|   | Y-ST-ZIP                                    | DELRAY E              |          |              | 11 10.70         |  | •   | 3.4 CIT            |  |               |  |
| TITL  | LE  | TD                    |          |              |                  |  | DELETE                                      | 4.1 TITI           | LĒ   |               | Change Addition  |
| NAA   | ME  | PEARLSO               |          |              |                  |  |   | 4.2 NA             | ΜE   | ļ             |  |
| ł   | REET ADDRESS                                | 15484 LK              |          |              |                  |  |   |                    |  | ADDRESS       |  |
| TITL  | Y-ST-ZIP                                    | DELPAY E              | )A±A     | JI PL        |                  |  | D SELETE                                    | 4.4 CIT            | _  | -ZIP          |  |
| NAA   |   | s<br>Kravitz,         | MAY      | (WFII        |                  |  | DELETE                                      | 5.2 NAM            |  |               | Change Addition  |
| 1   | REET ADDRESS                                |                       |          |              | RAY, A1/10       | 5  |   |                    |  | ADDRESS       |  |
|   | Y-ST-ZIP                                    | DELRAY E              |          |              |                  | =  |   | 5.4 CIT            |  | - 1           | <u> </u>   |
| TITL  | $\overline{}$                               | 0                     |          |              |                  |  | DELETE                                      | 6.1 TITI           | LΈ   |               | TREASURER Change Addition  |
| NAA   | ME  | SMELSON               |          |              |                  |  |   | B.2 NAM            |  |               |  |
|   | EET ADDRESS                                 | _2                    |          |              | RAY, A1/10:      | 3  |   |                    |  | ADDRESS       |  |
| cm  | Y-ST-ZIP                                    | DELRAY E              | BEA(     | CH FL        |                  |  |   | 6.4 CIT            | Y-ST   | -ZIP          |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or justee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

**BIGNING OFFICER OR DIRECTOR**