

FILE NOW: FILING FEE IS \$61.25

**FILED**  
**Apr 02, 1999 8:00 am**  
**Secretary of State**

04-02-1999 90023 040 \*\*\*\*61.25

0006678

|   |   |  |
|---|---|--|
| NONPROFIT CORPORATION<br>ANNUAL REPORT<br><b>1999</b> |  | FLORIDA DEPARTMENT OF STATE<br><b>Katherine Harris</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|---|---|--|

**DOCUMENT # N04277**

1. Corporation Name  
**THE BEACHCOMBER II OWNERS ASSOCIATION, INC.**

2846467 - 90023 - 40

|  |  |
|--|--|
| Principal Place of Business<br>411 SOUTH 1ST STREET<br>JACKSONVILLE FL 32250 | Mailing Address<br>411 SOUTH 1ST STREET<br>JACKSONVILLE FL 32250 |
|--|--|



|                                      |                           |   |
|--------------------------------------|---------------------------|---|
| 2. Principal Place of Business<br>21 | 2a. Mailing Address<br>26 | 3. Date Incorporated or Qualified<br>07/19/1984   |
| Suite, Apt. #, etc.<br>22            | Suite, Apt. #, etc.<br>27 | 4. FEI Number<br>NOT APPLICABLE   |
| City & State<br>23                   | City & State<br>28        | 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required                    |
| Zip<br>24                            | Country<br>25             | 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> \$5.00 May Be Added to Fees |

|   |  |   |                |
|---|--|---|----------------|
| 9. Name and Address of Current Registered Agent               |  | 10. Name and Address of New Registered Agent          |                |
| CAMPO, PALMA<br>411 FIRST ST., SOUTH<br>JACKSONVILLE FL 32250 |  | 81 Name   |                |
|   |  | 82 Street Address (P.O. Box Number is Not Acceptable) |                |
|   |  | 83  |                |
|   |  | 84 City   | FL 85 Zip Code |

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

| 12. OFFICERS AND DIRECTORS |  | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |   |
|----------------------------|--|---|---|
| TITLE                      | PTD <input checked="" type="checkbox"/> DELETE | 1.1 TITLE   | DAVID BLARLY <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition   |
| NAME                       | SIGUEIROS, SANDRA                              | 1.2 NAME  | 1328 MARSL HARBOUR DR.  |
| STREET ADDRESS             | 411 FIRST ST S                                 | 1.3 STREET ADDRESS                                    | JAX, FL. 32225  |
| CITY-ST-ZIP                | JACKSONVILLE BCH FL                            | 1.4 CITY-ST-ZIP                                       |   |
| TITLE                      | D <input type="checkbox"/> DELETE              | 2.1 TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                           |
| NAME                       | CAMPO, PALMA                                   | 2.2 NAME  |   |
| STREET ADDRESS             | 411 FIRST ST., S.                              | 2.3 STREET ADDRESS                                    |   |
| CITY-ST-ZIP                | JACKSONVILLE BCH. FL                           | 2.4 CITY-ST-ZIP                                       |   |
| TITLE                      | D <input checked="" type="checkbox"/> DELETE   | 3.1 TITLE   | Todd Edgington <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | JONES, HERMAN                                  | 3.2 NAME  | 411 FIRST ST. S.  |
| STREET ADDRESS             | 411 FIRST ST S                                 | 3.3 STREET ADDRESS                                    | JAX. BCH, FLA. 32250  |
| CITY-ST-ZIP                | JACKSONVILLE BCH FL                            | 3.4 CITY-ST-ZIP                                       |   |
| TITLE                      | <input type="checkbox"/> DELETE                | 4.1 TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                           |
| NAME                       |  | 4.2 NAME  |   |
| STREET ADDRESS             |  | 4.3 STREET ADDRESS                                    |   |
| CITY-ST-ZIP                |  | 4.4 CITY-ST-ZIP                                       |   |
| TITLE                      | <input type="checkbox"/> DELETE                | 5.1 TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                           |
| NAME                       |  | 5.2 NAME  |   |
| STREET ADDRESS             |  | 5.3 STREET ADDRESS                                    |   |
| CITY-ST-ZIP                |  | 5.4 CITY-ST-ZIP                                       |   |
| TITLE                      | <input type="checkbox"/> DELETE                | 6.1 TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                           |
| NAME                       |  | 6.2 NAME  |   |
| STREET ADDRESS             |  | 6.3 STREET ADDRESS                                    |   |
| CITY-ST-ZIP                |  | 6.4 CITY-ST-ZIP                                       |   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(l), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: SIGNATURE REQUIRED 3/30/99 (904) 249-2663

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