## NO4204

| (Re                     | equestor's Name)   |             |
|-------------------------|--------------------|-------------|
| (Ad                     | ldress)            |             |
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| (Cit                    | ty/State/Zip/Phone | ÷#)         |
| PICK-UP                 | WAIT               | MAIL        |
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## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| THE MERCHANTS #1 OF DAVIE, INC.  AME OF CORPORATION: |  |  |
|--|--|--|
| N04204   |  |  |
| DOCUMENT NUMBER:                                     |  |  |
| The enclosed Articles of Amendment and fee a         | re submitted for filing.   |  |
| Please return all correspondence concerning thi      | s matter to the following:   |  |
| ALLAN ROGOFF   |  |  |
|  | (Name of Contact Person)   |  |
|  | (Firm/ Company)  |  |
| 6553 STIRLING ROAD                                   |  |  |
|  | (Address)  |  |
| DAVIE, FL 33314                                      |  |  |
|  | (City/ State and Zip Code)   |  |
| COUNTYWIDEINSURANCE@GMAIL.COM                        | 4  |  |
| E-mail address: (to                                  | be used for future annual report notification)   |  |
| For further information concerning this matter,      | please call:   |  |
| ALLAN ROGOFF   | 954 665 3946   |  |
| (Name of Contact                                     | Person) at (Area Code) (Daytime Telephone Number)  |  |
| Enclosed is a check for the following amount n       | nade payable to the Florida Department of State:   |  |
| ■ \$35 Filing Fee                                    | tatus Certified Copy (Additional copy is enclosed)  Certified Copy (Additional Copy is Enclosed)  Certified Copy (Additional Copy is Enclosed) |  |
| Mailing Address                                      | Street Address Amendment Section   |  |
| Amendment Section Division of Corporations           | Division of Corporations   |  |

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

## Articles of Amendment to Articles of Incorporation of

THE MERCHANTS #1 OF DAVIE, INC.

| (Name of Corporation as currently filed with the Florid  | da Dept. of State)   |
|--|--|
| N04204   |  |
| (Document Nu   | umber of Corporation (if known)  |
| Pursuant to the provisions of section 617.1006, Florida Sta<br>amendment(s) to its Articles of Incorporation:  | atutes, this Florida Not For Profit Corporation adopts the following   |
| A. If amending name, enter the new name of the corpo   | pration:   |
| N/A  | The new  |
| name must be distinguishable and contain the word "corpo<br>"Company" or "Co." may not be used in the name.  | poration" or "incorporated" or the abbreviation "Corp." or "Inc."      |
| B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRE.  | N/A<br>ESS )   |
| , weight office and con-   |  |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)  | N/A  |
| D. If amending the registered agent and/or registered officency registered agent and/or the new registered officency registered officency registered of the new registered of th |  |
| N/A  | 20 E   |
| Name of New Registered Agent:  |  |
| New Registered Office Address:   | (Florida street address)   |
|  | (City) (Zip Code)  |
| New Registered Agent's Signature, if changing Register<br>I hereby accept the appointment as registered agent. I am  | red Agent: n familiar with and accept the obligations of the position. |
|  | Signature of New Registered Agent, if changing                         |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add   | PT         John De           V         Mike Je           SV         Sally Se | <u>ones</u>   |                          |
|--|--|---------------|--------------------------|
| Type of Action<br>(Check One)  | <u>Title</u>   | Name          | <u>Addres</u> s          |
| 1) Change<br>Add   | <u>T</u>   | PRASAD JACOB  | 6565 STIRLING ROAD       |
| xxx Remove   |  |               | DAVIE, FL 33314          |
| 2) Change Add  | <u>T</u>   | PHILIP GEORGE | 11030 SW 12 COURT        |
| Remove 3 ) Change Add Remove   |  |               | PEMBROKE PINES, FL 33025 |
| 4) Change Add  |  |               |                          |
| Remove  5) Change Add Remove   |  |               |                          |
| 6) Change<br>Add   |  |               |                          |
| E. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific)  N/A |  |               |                          |
|  |  |               |                          |

| N/A   |                     |
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| The date of each amendment(s) adoption: SEPT 21, 2020 date this document was signed.  | , if other than the |
| SEPT 21, 2020   |                     |
| Effective date if applicable: (no more than 90 days after amendment file days)  | te)                 |
| Note: If the date inserted in this block does not meet the applicable statutory filing required document's effective date on the Department of State's records. |                     |

(CHECK ONE)

The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

Adoption of Amendment(s)

| There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors. |  |  |  |  |
|--|--|--|--|--|
| Dated  | SEPT 21, 2020  |  |  |  |
| Signature  | (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |  |  |  |
|  | ALLAN ROGOFF   |  |  |  |
|  | '(Typed or printed name of person signing)   |  |  |  |
|  | PRES   |  |  |  |

(Title of person signing)